



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*31st March 2024
Easter Day*

Welcome to our online service. Below you will find readings, prayers and links to music for Easter Day. There is also a reflection by our Chaplain, The Revd Jamie Johnston, published separately on the website, the text of which is included in the service.

The ministry team wish you all a blessed and peaceful Easter.

The Gathering

The celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia!**

Hymn

<https://www.youtube.com/watch?v=rMwPEmUMP7U>

Jesus Christ is risen today, *Alleluia*,
our triumphant holy day, *Alleluia*,

who did once upon the cross, *Alleluia*,
suffer to redeem our loss. *Alleluia*.

Hymns of praise then let us sing, *Alleluia*,
unto Christ our heavenly King, *Alleluia*,
who endured the cross and grave, *Alleluia*,
sinners to redeem and save. *Alleluia*.

But the pains that he endured, *Alleluia*,
our salvation have procured, *Alleluia*,
now above the sky he's King, *Alleluia*,
where the angels ever sing. *Alleluia*.

Words and music: Lyra Davidica, 1708

Prayers of Penitence

The minister says

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7,8

Lord Jesus, you raise us to new life.
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you forgive us our sins.
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you feed us with the living bread.
Lord, have mercy.

All **Lord, have mercy.**

The minister says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The minister says

Let us pray that we may walk the risen life of Christ in glory.

Silence is kept.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All **Amen.**

The Ministry of the Word

First Reading

Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 118.14-24

14 The Lord is my strength and my song, *
and he has become my salvation.

15 Joyful shouts of salvation *
sound from the tents of the righteous:

16 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; *
the right hand of the Lord does mighty deeds.'

17 I shall not die, but live *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he has not given me over to death.

19 Open to me the gates of righteousness, *
that I may enter and give thanks to the Lord.

20 This is the gate of the Lord; *
the righteous shall enter through it.

21 I will give thanks to you, for you have answered me *
and have become my salvation.

22 The stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvellous in our eyes.

24 This is the day that the Lord has made; *
we will rejoice and be glad in it.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now
and shall be for ever. Amen.

New Testament Reading

1 Corinthians 15.1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=kkbeGsOo2Nk>

Good Christians all, rejoice and sing.

Now is the triumph of our King.
To all the world glad news we bring:
Alleluia!

The Lord of Life is ris'n for ay:
Bring flow'rs of song to strew his way;
Let all mankind rejoice and say:
Alleluia!

Praise we in songs of victory
That Love, that Life, which cannot die,
And sing with hearts uplifted high:
Alleluia!

Thy name we bless, O risen Lord,
And sing today with one accord
The life laid down, the life restored:
Alleluia!

Words: Cyril A Arlington (1872-1955)

Tune: Gelobt sei Gott, from Melchior Vulpius' Gesangbuch (1609)

Gospel Reading

John 20.1-18

The minister says

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All **Alleluia.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw

the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

It the day that changes everything. There is a before and an after. The day when evil is seen to have been conquered, sin and failure forgiven and death itself defeated once and for all. Happy Easter.

Yet those first on the scene were bewildered as they tried to understand what was happening. In the uncertainty of the moment, still traumatised from the events of Good Friday, everyone starts running around. Mary Magdalene runs to Peter and the other disciple (usually taken to be John). They then start running, racing each other to get to the tomb first. There's a memorable painting of this scene by Eugène Burnand in the Musée d'Orsay in Paris, two men running full pelt in the early morning light. But having got there, the men are stumped. They note that the body of Jesus has gone ... and they go home.

But Mary waits. She is not running now, but standing, in tears. All she had wanted was to grieve in peace. But then, if it were possible, things had got worse, with the discovery that the tomb was empty. 'They have taken away my Lord.' What is going through her mind? Perhaps that the tomb has been robbed, a common occurrence in those times. Or that the

authorities who had been so determined to put Jesus to death have come and taken away even his body. She looks into the darkness. Then she turns and sees another figure standing, 'supposing him to be the gardener'. And it is then that she hears the thing she never thought she would hear again: Jesus saying her name.

Last night at our Easter Vigil we renewed our baptismal vows, the promises by which we once committed ourselves to Christ: I turn to Christ, I repent of my sins, I renounce evil. We renew these promises each year. But the thing that is only done once in our lives is for us to be named at our baptism. 'Mary, Peter, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.' Even if we change to another Christian denomination, we can only be baptised once. Naming by God runs deep within the scriptures: 'Do not fear, for I have redeemed you; I have called you by name; you are mine' (Isaiah 43.1). God calls people by name, sometimes changing the ones they were given at birth – Abram who became Abraham, Sarai who became Sarah, Jacob who became Israel. Jesus does the same – you are Simon, you shall be Peter. 'You are' ... 'you shall be'. Becoming what God would have us be. Attuned to God's eternal creativity, creating and recreating.

When Jesus names people, he sees to the core of them, accepting them, loving them as they are, for all their faults. In one of the most poignant scenes in the lead-up to the crucifixion, Peter denies three times that he even knows Jesus. In Luke's account, it says at that moment: 'The Lord turned and looked at Peter'. In the hours leading up to the crucifixion, the disciples have discovered who they really are. They meant to do better, but they failed, one betraying and the others all deserting him. It's the same with us. In Lent we are encouraged to spend time examining ourselves and, when we do, we find ourselves hopelessly wanting.

Yet one of the most powerful and moving scenes in the resurrection accounts comes in the next chapter of John's Gospel, when Jesus encounters Peter on the lake shore. He asks Peter three times if he loves him, giving him the opportunity to reverse the three denials. The astonishing thing is that we too are loved by God, not because we deserve it but even though we don't. Not because we are good at following Jesus but even though we aren't.

That's one message of Easter, that nothing can place us beyond the reach of God to cleanse and heal and make whole. All our sins and failures have been washed away, as they were at our baptism, once and for all. So many of us feel burdened by the past - things we have done or not done, things that have been done or not done to us. But Easter promises us something different. New life, a new start. The opportunity to let go of who we are in order to become what we might be. The thing that St Paul, searching for an expression that would do justice to the enormity of it, called a new creation.

Another message of Easter is that it makes us people of hope. It should inform our response to all that we see wrong with the world at the moment. For evil has ultimately been defeated, however daunting these times may feel. Easter is about hope – hope for the world, hope for Ukraine, hope for Gaza, however impossible it seems. The world is still a daunting place, but

we may have confidence, through what God has done and still does in Christ, that evil and death do not have the last word, for nothing is beyond the reach of God's saving love.

Dr Martin Luther King wrote this: 'Evil may so shape events that Caesar will occupy a palace and Christ a cross, but that same Christ will rise up and split history into AD and BC, so that even the life of Caesar must be dated by his name.' A before and an after. And then he quotes the 19th century priest Theodore Parker, in a phrase so loved by President Barack Obama that he had it woven into a rug in the Oval Office: 'The arc of the moral universe is long, but it bends towards justice.'

At the raising of Lazarus, Jesus said: 'I am the resurrection and the life'. The promise of eternal life with God beyond our human death, and life in all its fullness now. It's an amazing claim, but it's why all over Christendom today churches are full of people singing with joy as they hear: 'Alleluia, Christ is risen!' To which we are bold to respond: 'He is risen indeed. Alleluia!'

Amen.

The Revd Jamie Johnston, Chaplain

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers

Let us pray to the Father who raised his Son to life that we might live for ever in him.

Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name.

Lord of life

All **hear our prayer.**

As your Church rejoices this day in the Resurrection of her Lord and Saviour, may her proclamation be faithful. May we always respond in faith to the call of our Lord and make haste to proclaim the good news of his Resurrection to the ends of the earth, so that others may be brought to new and abundant life in him.

Lord of life

All **hear our prayer.**

We pray that the joy of the Resurrection may be known throughout the world, that those who do not know the love of Christ may feel his presence and share his risen life. May all human endeavour become part of the new creation and the life without end.

Lord of life

All **hear our prayer.**

We pray for all those who are in need. Roll away the stone of despair and hopelessness that the light of Jesus Christ may shine into their darkness to bring joy and warmth again.

Lord of life

All **hear our prayer.**

Bring to the world, so torn with violence and destruction, an ending of strife, and grant the peace that can heal its wounds. We pray for all who live in fear, especially in places of conflict, that your everlasting arms will hold them at this time of great need. We pray for those who choose war, that they may turn from their ways and be filled with your Spirit of compassion.

Lord of life

All **hear our prayer.**

Give grace to those who tend the sick and the injured, who care for damaged minds and broken bodies. Grant to all who suffer the knowledge of where true healing is to be found.

From our community, we remember Malcolm, Peter, Gabrielle, Eddie, Gerline, Doreen, Diane and Sam, and especially at this time we pray for King Charles, the Princess of Wales and Sarah, Duchess of York. And in a moment of silence we name in our hearts those known to us who need your peace and healing.

Lord of life

All **hear our prayer.**

We pray for those who, having shared with Christ the death of the body, now share with him the eternal life of his Resurrection. May the promise that has been fulfilled in them be our hope in this world and our place in the world to come.

Lord of life

All **hear our prayer.**

We exult in your love, O God of the living, for you anointed the universe with the fragrant Spirit of your Son's Resurrection. Make us joyful witnesses to this good news, that all humanity may one day gather at the feast of new life in the kingdom where you reign for ever and ever.

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The celebrant says

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=OV9wUIZJFAA>

Lord, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia, alleluia!
Jesu, true and living bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for faith's discernment pray we
Lest we fail to know thee now,
Alleluia, alleluia!
Thou art here, we ask not how.

Paschal Lamb, thine offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia, alleluia!
Cleansing souls from every stain.

Life-imparting heavenly manna,
Stricken rock with streaming side,
Heaven and earth with loud hosanna

Worship thee, the Lamb who died,
Alleluia, alleluia!
Risen, ascended, glorified!

Words: G H Bourne (1840-1925)
Tune: St Helen – G C Martin (1844-1916)

Preparation of the Table

The celebrant says

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.**

**Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Music: This joyful Eastertide

Words: George R. Woodward (1848-1934)

Music: Charles Wood (1866-1926)

https://www.youtube.com/watch?v=XPR_UqjCnfw

This joyful Eastertide,
away with sin and sorrow,
my love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number.

Death's flood hath lost its chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver.

Prayer after Communion

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Hymn

<https://www.youtube.com/watch?v=ZCz-HYlxmvE>

Jesus lives! thy terrors now
Can no longer, death, appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! henceforth is death
But the gate of life immortal;

This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluia!

Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluia!

Jesus lives! our hearts know well
Naught from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluia!

Jesus lives! to him the throne
Over all the world is given:
May we go where he has gone,
Rest and reign with him in heaven.
Alleluia!

Words: C F Gellert, tr. E Cox and others (1715-1769)

Tune: St Albinus – Anon

Blessing

The celebrant says

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All **Amen.**

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The minister says

Let us go in peace, to love and serve the Lord. Alleluia, alleluia.

All **In the name of Christ, Amen. Alleluia, alleluia.**

Offertory

The Diocese in Europe has a JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link:

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Thank you for your support.

Picture: Noli me tangere, Fra Angelico, 1442, Basilica di San Marco, Florence