



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*30th June 2024
5th Sunday after Trinity*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by our Licensed Lay Minister, Jane Quarmby, published separately on the website, the text of which is included in the service.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Hymn

<https://www.youtube.com/watch?v=SydbCDMK1cU>

New every morning is the love
Our waking and uprising prove;
Through sleep and darkness safely brought,
Restored to life and power and thought.

New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
Will furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To love more nearly as we pray.

*Words: John Keble (1792-1866) based on Lamentations 3:23
Tune: Melcombe – Samuel Webbe (1740-1816)*

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The celebrant says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Almighty and everlasting God,
by whose Spirit the whole body of the
Church is governed and sanctified:
hear our prayer which we offer for all
your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the holy Spirit,
one God, now and forever.

All: **Amen.**

The Ministry of the Word

Old Testament Reading

Wisdom 1.13-15, 2.23-24

God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
For God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

This is the word of the Lord.

All **Thanks be to God.**

Canticle: Lamentations 3.22-33

22 The steadfast love of the Lord never ceases,
his mercies never come to an end;

23 they are new every morning;
great is your faithfulness.

24 'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

25 The Lord is good to those who wait for him,
to the soul that seeks him.

26 It is good that one should wait quietly
for the salvation of the Lord.

27 It is good for one to bear
the yoke in youth,

28 to sit alone in silence
when the Lord has imposed it,

29 to put one's mouth to the dust
(there may yet be hope),

30 to give one's cheek to the smiter,
and be filled with insults.

31 For the Lord will not
reject for ever.

32 Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

23 for he does not willingly afflict
or grieve anyone.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now
and shall be for ever. Amen.

New Testament Reading

2 Corinthians 8.7-end

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and
in our love for you - so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the
earnestness of others. For you know the generous act of our Lord Jesus Christ, that though
he was rich, yet for your sakes he became poor, so that by his poverty you might become
rich. And in this matter I am giving my advice: it is appropriate for you who began last year
not only to do something but even to desire to do something - now finish doing it, so that
your eagerness may be matched by completing it according to your means. For if the
eagerness is there, the gift is acceptable according to what one has - not according to what
one does not have. I do not mean that there should be relief for others and pressure on you,
but it is a question of a fair balance between your present abundance and their need, so that
their abundance may be for your need, in order that there may be a fair balance. As it is
written,

'The one who had much did not have too much,
and the one who had little did not have too little.'

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself
have. For he not only accepted our appeal, but since he is more eager than ever, he is going
to you of his own accord. With him we are sending the brother who is famous among all the
churches for his proclaiming of the good news; and not only that, but he has also been
appointed by the churches to travel with us while we are administering this generous
undertaking for the glory of the Lord himself and to show our goodwill. We intend that no

one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

[\(17\) We Cannot Measure How You Heal – YouTube](#)

We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

So some have come who need your help
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain,
and make your broken people whole.

Words and music: John Bell and Graham Maule

Gospel Reading

Mark 5.21-end

The minister says

Alleluia, alleluia.

I am the light of the world, says the Lord.

Whoever follows me will never walk in darkness
but will have the light of life.

cf John 8.12

All **Alleluia.**

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.

He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

Have you ever felt bombarded by pleas from charities for giving? They seem to be everywhere – on TV, radio, magazines, e mails, for everything from homeless people to children needing surgery or clean water to neglected animals. It can seem overwhelming at times and difficult to see how my £2 a month can make any difference. Which ones to support? Oh to win the Lotto and give millions to make a real difference. But then I remember that I'm not on my own in this – there are indeed millions of people relatively well off and if everyone gave £2 a month to their selected charities, together we really could make a difference, we could even out the gap between those who have and those who have not. It's a travesty that we complain about the healthcare in our countries when there is none at all in other areas of the world, it's a disgrace that in the West tons of edible food is thrown away whilst people starve. We run clean water in our sinks waiting for the hot water to arrive, whilst others walk miles for dirty water. It's an enormous problem, this divide between the haves and the have nots.

Our Bible readings today might seem disconnected from that, but there's a theme of giving and giving generously in Mark and Paul.

In our Gospel reading, we have two examples of the generosity and self-giving of Jesus, in healing people. Reading about all the times that he healed people from all walks of life, it's easy to assume that it was some kind of magic, that it cost him nothing to do – he only had to look at someone it seems and they would be healed. But I don't think that's so – he felt a drain on his energy when the woman touched his cloak. His healing came with intense prayer from him, from intense effort and concentration. There are it is said, two types of people, those who give out energy to others, and those who drain energy from others. Supporting, counselling, nursing, just listening and empathising all takes energy – after a day of listening to other people's problems and hardships, it can seem as though every last ounce of energy has been leached away. The giver has to recharge their batteries and Jesus did that through time alone in prayer – but not strictly speaking alone. His prayers and time without others around him was spent in communion with God, the source of his energy and power.

Having just invested in an electric car and come up against all sorts of problems with our eccentric Provençal electric wiring system, I now have an even greater appreciation of how important it is for us, like Jesus, to have a direct cable plugged in to God, to recharge our

batteries. Thankfully that isn't as complicated as rewiring your house, but it does take discipline and time to go away on our own and plug into that bottomless well of energy and power. If not, like my lovely shiny car, we'll come to an abrupt halt somewhere highly inconvenient.

Jesus gave extravagantly and willingly to all who needed him, whether by healing anyone and everyone who asked or even those who were too shy or embarrassed to ask, by teaching, by leading by example, by feeding vast crowds of people, and ultimately giving his life for us to rescue us from death. True self sacrifice, the ultimate generosity. And all done on his part without self advertisement, quietly without any conceit or need for praise.

Paul, in his letter to the Corinthians, also talks about giving and gives us an object lesson. He's writing to a church which is in really good shape, blessed with all sorts of gifts, working well on the surface, one that has made great strides in his absence. But it appears to be functioning on its own, happy in its own busy workings and looking after itself. It seems to have forgotten that it is part of a greater church, and Paul is reminding the people there that they began with great enthusiasm, and have an abundance of skills, knowledge and faith, but they need to look outside their own cosy environment to other groups within the overall Christian community who aren't doing as well. Specifically he is referring to the community in Jerusalem which is poor and in need of financial support. Was there some kind of discrimination I wonder – the Corinthians were a mostly Gentile group, whereas that in Jerusalem was made up of Jews who had decided to follow Christ. Or were they just wrapped up in their own world? Whatever the reason, Paul wasn't afraid to ask them to make good on their early enthusiasm and help out their fellow less fortunate Christians, to have greater awareness that they weren't the only Christian group and their responsibilities included supporting other communities. Regardless of ethnicity, they were all Christians. He urges them to give generously and cheerfully, not to the point of impoverishing themselves, but to share their wealth. He assures them that his envoys who are coming to collect their donations are upright, honest and trustworthy, so they could be confident their money would be going to where it should.

That letter was written nearly 2000 years ago but the sentiments are so of today – so many churches are focused on their own communities, on keeping afloat, of keeping the roof on, that they fail to look outside and recognise those in even greater need. People, often with good cause, are suspicious of charities – they want their money to go where it should, not be siphoned off into employees' pockets or corrupt governments. We perhaps, as I mentioned, are suffering from too many requests for financial help and in the clamour of cries for help get so bewildered that we end up not giving at all to anyone. Others dedicate their lives and all that they have to helping others and they are truly a blessing wherever they are. You may have heard of Marlene Engelhorn, a young Austrian who has inherited 25 million euros from her grandmother and is busy giving it away to good causes via a panel of strangers.

Paul's message is realistic – he isn't asking for the world, he knows people still need to live. But he does ask for cheerful givers – people who realise how well off they are and willingly share what they have with others less fortunate. His message is timeless and applies just as much to us as it did to the Corinthians.

God loves a cheerful giver – and we all need as much of God's love as we can get.

Amen.

Jane Quarmby, Licensed Lay Minister

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

Let us pray for healing and fullness of life in the church and in the world.

Heavenly Father, look in your mercy on your Church. Bless it with grace to be a channel of peace and renewal for those who suffer, to bring hope in despair and comfort in sorrow. Heal dissensions which divide Christians from one another and bring them in unity of love to you, so that they reach out to a troubled world in your name.

We pray for our Church leaders, for Robert our Bishop, Peter our Archdeacon and the ministry team here in Marseille, Aix and the Luberon. Guide us towards a renewal of our vision and dedication to the work you have called us to do.

Lord, in your mercy,
All **hear our prayer.**

We pray for your world, with all its needs and hurts. We pray especially for all who live amid warfare and violence, as we continue to pray for peace, especially in Ukraine and Gaza. Grant wisdom and courage to the leaders of the nations, that they may seek the paths that lead to peace. Strengthen and protect all who work to supply food, water and medicine to those most in need. Guide us so that we acknowledge the many blessings you have bestowed upon us and respond with compassion and generosity to the cry of those who turn to us for help.

Lord, in your mercy,
All **hear our prayer.**

We pray for our nations, for peace and understanding between peoples. In this season of elections, we pray especially for the peoples of France, the United Kingdom and the United States. Grant that cohesion and trust may prevail between communities whatever the outcome. Protect all who suffer prejudice and hatred, and may fear of difference give way to comprehension and respect.

Lord, in your mercy,
All **hear our prayer.**

We pray for all those we know who need to touch the hem of Jesus's garments and receive healing in their lives, those who are exhausted or in pain.

Have compassion on all who suffer with chronic or incurable disease. Give them relief in their trouble, patience and gentleness to all who care for them.

From our community, we pray especially for Malcolm, Peter, Gabrielle, Eddie, Doreen, Gerline and Effie, and we continue to pray for King Charles and Catherine, Princess of Wales.

In a moment of quiet, our hearts reach out to you in prayer for the needs of those known to us.

May your healing power flow into their lives, bringing wholeness of body, mind and spirit.

Lord, in your mercy,

All **hear our prayer.**

Merciful God, into your hands we commit those who have departed this life, and we pray for all those who are mourning the loss of a loved one, that they may know your presence surrounding them in their pain and distress.

We thank you for the communion we share with all those who have gone before us and pray that our lives may reflect on earth the light that surrounds them in your eternal kingdom.

Lord, in your mercy,

All **hear our prayer.**

Lord of healing and mercy, remind us again of your power to heal lives from fear and mistrust. Give us all the wholeness that comes by knowing the presence of Christ. May we desire you as the fullness of life and proclaim your saving deeds to all the world.

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The minister says

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=KEs3ArTVu0Q>

Immortal love, for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea.

Our outward lips confess the name
All other names above;
Love only knoweth whence it came
And comprehendeth love.

[We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown.]

But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

Words: John Greenleaf Whittier (1807-1892)
Tune: Bishopthorpe – Jeremiah Clarke (1673?-1707)

Preparation of the Table

The celebrant says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead

and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd’hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c’est à toi qu’appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music

Four Communion Motets

<https://www.youtube.com/watch?v=Sp2APn2w70s>

Music: Carl Schalk (1929-2021)

Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and Spirit in thy presence fail
Yet here thy presence we devoutly hail.

Draw near and take the body of the Lord
And drink the holy blood for you outpoured.
Offered was he for greatest and for least
Himself the victim and himself the priest.

O Christ, thou Lamb of God,
You take away the sin of the world.
Have mercy on us. (2)

O Christ, thou Lamb of God,
You take away the sin of the world.
Grant us thy peace. Amen.

O taste and see how gracious is the Lord.
Blest are they who put their trust in him.

Prayer after Communion

Grant, O Lord, we beseech you,
that the course of this world may be
so peaceably ordered by your governance,
that your Church may joyfully serve you
in all godly quietness;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn

<https://www.youtube.com/watch?v=2M1SyHeIGio>

O for a thousand tongues to sing
My dear Redeemer's praise (2),
The glories of my God and King,
The triumphs of his grace. (3)

Jesus! the Name that charms our fears,
That bids our sorrows cease; (2)
'Tis music in the sinner's ears,
'Tis life, and health, and peace. (3)

See all your sins on Jesus laid;
The Lamb of God was slain; (2)
His soul was once an offering made
For every soul of man. (3)

He breaks the power of cancell'd sin,
He sets the prisoner free; (2)
His blood can make the foulest clean,
His blood availed for me. (3)

He speaks, - and, listening to his voice,
New life the dead receive; (2)
The mournful, broken hearts rejoice;
The humble poor believe. (3)

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ; (2)
Ye blind, behold your Saviour come,
And leap, ye lame, for joy. (3)

My gracious Master and my God,
Assist me to proclaim, (2)
To spread through all the world abroad
The honors of thy name. (3)

Words: Charles Wesley (1707-1788)
Tune: Lyngham – Thomas Jarman (1782-1862)

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Picture: Faith, hope and love – The Camargue Cross, Notre-Dame de la Garde, Marseille (Photo: Chaplaincy)

Offertory

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