



*Anglican Chaplaincy of All Saints' Marseille
with Aix-en-Provence and the Luberon*

*28th March 2024
Maundy Thursday*

Welcome to our livestreamed service, which will be led by our Chaplain, The Revd Jamie Johnston. Below you will find readings, prayers and links to music for Maundy Thursday. There is also a reflection by the Assistant Chaplain, The Revd Roxana Tenea Teleman, published separately on the website, the text of which is included in the service.

The service for Maundy Thursday recalls several foundational memories of the Christian faith. The first is the Last Supper which Jesus shared with his closest followers immediately before his arrest. During supper he got up from the table to wash their feet, explaining to them that this act of humility and service was a symbol of the care they should show for one another. And when bread and wine were blessed and shared, he instructed them to remember him when they met to do this, the origin of our Eucharist.

The service will end with the stripping of the altar and the removal of all furnishings from the sanctuary, which remains bare until the first service of Easter. We will then keep the Watch - a period of silent prayer when we recall Jesus's agony in the Garden of Gethsemane as he prepared to face the events of Good Friday.

You are invited to have a candle or other single light source to hand. During the final hymn, candles will be lit and other light sources dimmed.

Introduction

The celebrant says

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you.

All **Amen.**

Hymn

https://www.youtube.com/watch?v=9nzEcyItS_k

Go to dark Gethsemane,
You that feel the tempter's power;
Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his grief away:
Learn of Jesus Christ to pray.

Follow to the judgement hall;
View the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss:
Learn of him to bear the cross.

Calvary's mournful mountain climb;
There, adoring at his feet,
Mark the miracle of time,
God's own sacrifice complete.
"It is finished," hear him cry:
Learn of Jesus Christ to die.

*Words: James Montgomery (1771-1854)
Tune: Redhead 76 – Richard Redhead (1820-1901)*

Prayers of penitence

The celebrant says

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.
Lord, have mercy.

All **Lord, have mercy.**

Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy.

All **Christ, have mercy.**

Purge us from our sin and we shall be clean;
wash us and we shall be made whole.
Lord, have mercy.

All **Lord, have mercy.**

May the Father forgive us
by the death of his Son
and strengthen us
to live in the power of the Spirit
all our days.

All **Amen.**

The Gloria

All say

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Old Testament Reading

Exodus 12. 1 – 4, 11 - 14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This is the word of the Lord.

All **Thanks be to God.**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=KZ2iohk3CJw>

An upper room did our Lord prepare
For those he loved until the end:
And his disciples still gather there,
To celebrate their risen friend.

A lasting gift Jesus gave his own:
To share his bread, his loving cup;
Whatever burdens may bow us down,
He by his Cross shall lift us up.

And after supper he washed their feet
For service, too, is sacrament.
In him our joy shall be made complete –
Sent out to serve, as he was sent.

No end there is! We depart in peace,
He loves beyond his uttermost:
In every room in our Father's house
He will be there, as Lord and host.

Words: Fred Pratt Green (1903-2000)

Tune: English traditional, arr. Noel Tredinnick (b 1949)

Gospel

John 13.1-17, 31b-35

Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

All **Praise to you, O Christ, King of eternal glory.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

The hour has come.

Jesus kneels before each disciple. One by one, the water of his love washes over their feet. No one is left out. Judas, who will betray him. Peter, who will deny ever having known him. Thomas, who will seek evidence of Christ's Resurrection. Those who have disputed who is the greatest among them. Those who will remain silent. All are washed. All are loved.

"Do you understand what I have done to you?" asks Jesus.

At first glance, the answer to the question seems clear. The disciples surely know what Jesus has done: he has washed their feet. Yet, like Peter, they might have felt uneasy. This has challenged their cultural protocol: it was customary for a servant to wash the guests' feet upon entering the house, a gesture of hospitality relegated to the lowest rank. How could their Teacher and Lord stoop to such a humble task?

Christ's words are precious and rich, but tonight, his gestures also have their eloquence. "Do you understand what I have done to you?" he asks. With the towel and basin in hand, Jesus reshapes his disciples' perception of power and authority. He turns the realities of their world upside down. He allows God's love to flow freely. He inaugurates the pivotal role of humble, selfless love and service in the communities that will gather around his name after his crucifixion and resurrection.

But tonight, Christ holds before us also the choice of vulnerability and love. It is a choice that cuts to the core of our being, more challenging and real than many of us are comfortable with. "You will never wash my feet," Peter protests, recoiling from the vulnerability of having his feet touched and washed by Christ. He feels exposed, he feels uncertain. He is reluctant to confront the hidden parts of himself. Just like Peter, we may have parts of our lives that we have exiled; memories we'd rather not acknowledge, afraid as we are to confront our own helplessness and vulnerability amidst life's chaos.

Yet there can be no appropriation of Christ's life, without risking openness, truthfulness, and vulnerability, without revealing ourselves both at our best and at our worst, in the image of the crucified Lord. By daring to allow Christ to serve us, we begin our transformation into his likeness. "Unless I wash you, you have no share with me," Christ declares. We are to remove our shoes and socks, place our feet, our life, our vulnerable self into the hands of Christ – and be washed. This choice extends beyond this evening's ritual; it's a daily commitment, not confined to the liturgy but enacted in the world. Once cleansed, we are prepared to hear

Christ's new commandment: "Love one another." Just one commandment. One simple, straightforward commandment, Jesus' deepest desire for his followers.

Can we truly be commanded to love? Does love adhere to decrees? Jesus doesn't merely instruct us to feign love. Instead, he says, "Love as I have loved you." Authentic, sincere, generous love - becoming vulnerable to the world's pain, loving not some, but all. That is the choice before us. A hard and costly choice. Is Jesus asking for the impossible? Perhaps.

Yet, following the commandment, there comes a promise, or perhaps an incentive, or even a warning: "By this everyone will know that you are my disciples, if you have love for one another." Love thus become the litmus test of our witness in the world. It is through our love for one another that the world knows our identity and our allegiance. Our love is the tangible manifestation of Jesus Christ in the world. It's through our love that we "become a place where God happens for someone else," says Rowan Williams. Just imagine what the world could look like if we cultivated this "impossible" love - God's gift to a broken world.

Many view Jesus merely as a role model, and then despair when they fall short of his 'high standards'. But Jesus' love is not merely an example to emulate. It is the source from which our love flows. It is the origin and sustenance of our love, where it finds its depth and renewal. Jesus doesn't command us to exhaust ourselves by trying to conjure up love from our own limited and easily drained reservoirs. Instead, he invites us to abide in his boundless love – the most abundant and inexhaustible source of all. The love we could give the world is not our own. It is God's, and God, the source, knows no bounds, no end.

Tonight, we enter the three sacred days that lead us to the core of our faith - to the words and actions of Jesus, which not only inspire us, but also give shape to our lives. We will be shaped and moulded by our service of the world, our love for one another, our communion with Christ's death and resurrection in the Eucharist.

The hour has come. "Having loved his own who were in the world, he loved them to the end." The hour has come. The hour the world has been waiting for. Now begins the great mystery of everlasting life. And this is the very journey that Jesus Christ begins tonight.

Amen.

The Revd Roxana Tenea Teleman, Assistant Chaplain

The Washing of Feet

The celebrant says

God is love, and where true love is, God himself is there.

The president washes the feet of some members of the congregation.

Music: Ubi caritas et amor

Michael John Trotta (b. 1978)

<https://www.youtube.com/watch?v=Oyy6cQ6mlyE>

The celebrant says

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we also do for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **Amen.**

Prayers

In the power of the Spirit let us pray to the Father through Christ the Saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

All **and humble us.**

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

All **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

All **and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

All **and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.

Lord, hear us

All **and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

All **and welcome all your children into paradise.**

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The minister says

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=u4FERL8Xeno>

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O, may we all one bread, one body be,
One through this sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;

Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one bread, one body be,
One through this sacrament of unity.

We pray thee too for wand'ers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep.
Soon may we all one bread, one body be,
One through this sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in unity.

*Words: William H. Turton (1856-1938) based on John 17
Tune: Song 1, Orlando Gibbons (1583-1625)*

Preparation of the Table

The celebrant says

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;

this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.

The celebrant breaks the consecrated bread, saying:

All Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word and I shall be healed.

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music

Ave Verum Corpus

Words *14th century*

Music *W A Mozart (1756-1791)*

<https://www.youtube.com/watch?v=DOOnAPvBqdPE>

*Ave verum corpus,
Natum de Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cuius latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.*

Hail, true Body,
born of the Virgin Mary,
having truly suffered,

sacrificed on the Cross for humankind,
from whose pierced side
water and blood flowed,
be for us a foretaste of heaven
in the trial of death.

Prayer after Communion

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.

All **Amen.**

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn *during which all are invited to dim their lights and to light a single candle*

<https://www.youtube.com/watch?v=MzUlcYF-j0s>

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O generous love! that he who smote
In Man for man the foe;
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.

Words: John Henry Newman (1801-1890)
Tune: Richmond – Thomas Haweis (1734-1820)

The Stripping of the Sanctuary

The altar and the sanctuary are stripped bare.

Psalm 88.1-15, 20

- 1 O Lord, God of my salvation, *
I have cried day and night before you.
- 2 Let my prayer come into your presence; *
incline your ear to my cry.
- 3 For my soul is full of troubles; *
my life draws near to the land of death.
- 4 I am counted as one gone down to the Pit; *
I am like one that has no strength,
- 5 Lost among the dead, *
like the slain who lie in the grave,
- 6 Whom you remember no more, *
for they are cut off from your hand.
- 7 You have laid me in the lowest pit, *
in a place of darkness in the abyss.
- 8 Your anger lies heavy upon me, *
and you have afflicted me with all your waves.

- 9 You have put my friends far from me *
and made me to be abhorred by them.
- 10 I am so fast in prison that I cannot get free; *
my eyes fail from all my trouble.
- 11 Lord, I have called daily upon you; *
I have stretched out my hands to you.
- 12 Do you work wonders for the dead? *
Will the shades stand up and praise you?
- 13 Shall your loving-kindness be declared in the grave, *
your faithfulness in the land of destruction?
- 14 Shall your wonders be known in the dark *
or your righteous deeds in the land where all is forgotten?
- 15 But as for me, O Lord, I will cry to you; *
early in the morning my prayer shall come before you.
- 20 Lover and friend have you put far from me *
and hid my companions out of my sight.

The Gospel of the Watch

Luke 22.39-62

Jesus came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me, yet not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of

the temple police, and the elders who had come for him, "Have you come out with swords and clubs as though I were a rebel? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a female servant, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him, for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

We keep a time of silent prayer.

Conclusion

The celebrant says

Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.'

He went away for the second time and prayed,
'My Father, if this cannot pass unless I drink it, your will be done.'

Let us go in peace.

The candles are extinguished. The ministers and the people depart.

Picture: *Christ washing the feet of disciples*, Lucas Cranach the Elder (1472-1553).