



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*17th November 2024
2nd Sunday before Advent
Safeguarding Sunday*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday, which is Safeguarding Sunday. There is also a reflection by Christine Portman, our Reader and Safeguarding Officer, published separately on the website, the text of which is included in the service.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

We will say to the Lord 'You are my safe and strong place,
my God, in whom I trust.'

As we gather to worship today,
let us remember that we serve a God of love,
who calls us to love one another as he first loved us.

Hymn

<https://www.youtube.com/watch?v=DohxO6ytsaU&t=10s>

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Human pride and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tow'r and temple, fall to dust.
But God's pow'r,
Hour by hour,
Is my temple and my tow'r.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore,
From his store
New-born worlds rise and adore.

Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

*Words: Robert Bridges (1844-1930), based on the
German of Joachim Neander (1650-1680)
Tune: Michael – Herbert Howells (1892-1983)*

Opening Prayer

Compassionate God, our refuge and strength,
defender of the weak, the weary, and the oppressed,
we come to you with humble and thankful hearts.
As your children, you call us to be like you,
to speak up for the rights of all who are vulnerable.
Help us as we strive to be a place of safety for all,
May we listen to those who are hurting, learn from Jesus' example,
and love one another as you first loved us.

All **Amen.**

Prayers of Penitence

The minister says

You made your Church to be a place of safety and refuge,
yet people have been hurt and harmed.
Lord, have mercy.

All **Lord, have mercy.**

You call your Church to be a voice for the voiceless and the oppressed,
yet we have remained silent and not spoken out about injustice.
Christ, have mercy.

All **Christ, have mercy.**

You send your Church to be an example of love to the world,
yet we have been selfish and not shown love to those who are hurting.
Lord, have mercy.

All **Lord, have mercy.**

The minister says

Almighty God,
who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The minister says

Let us pray.

Silence is kept.

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Ministry of the Word

Old Testament Reading

Isaiah 43.1-3a

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Saviour.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 91.1-4

- 1 Whoever dwells in the shelter of the Most High *
and abides under the shadow of the Almighty,
- 2 Shall say to the Lord, 'My refuge and my stronghold, *
my God, in whom I put my trust.'
- 3 For he shall deliver you from the snare of the fowler *
and from the deadly pestilence.
- 4 He shall cover you with his wings
and you shall be safe under his feathers; *
his faithfulness shall be your shield and buckler.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now
and shall be for ever. Amen.

New Testament Reading

Ephesians 5.8-13

For once you were darkness, but now in the Lord you are light. Live as children of light - for
the fruit of the light is found in all that is good and right and true. Try to find out what is
pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose

them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=XUVCpF8-VuE&t=14s>

I heard the voice of Jesus say,
“Come unto me and rest;
Lay down, O weary one,
Lay down your head upon my breast.”
I came to Jesus as I was,
So weary, worn and sad;
I found in him a resting-place,
And he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
The living water, thirsty one;
Stoop down and drink and live.”
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
“I am this dark world’s light.
Look unto me; your morn shall rise
And all your day be bright.”
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I’ll walk
Till travelling days are done.

Words: Horatius Bonar (1808-1889)

Tune: Kingsfold – Traditional English melody, arr. Ralph Vaughan Williams (1872-1958)

The minister says

Alleluia, alleluia.

I am the light of the world, says the Lord.

Whoever follows me will never walk in darkness
but will have the light of life.

cf John 8.12

All **Alleluia.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Simon Peter said to him, 'Lord, where are you going?' Jesus answered, 'Where I am going, you cannot follow me now; but you will follow afterwards.' Peter said to him, 'Lord, why can I not follow you now? I will lay down my life for you.' Jesus answered, 'Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

On Friday, along with everyone else involved in ministry teams and safeguarding across our diocese, I had a letter from Bishop Robert. He was addressing the issues that have come to light following the Makin Report into the serial abuser, John Smyth, and the subsequent resignation of the Archbishop of Canterbury. Then yesterday, I was at a diocesan Safeguarding Conference where our Archdeacon, Peter Hooper, stated that he'd found the report "a very disturbing read", that there "was no joy in any of it, but there is learning". Peter went on to say that in our faith, "the journey is from darkness into light". In his letter, Bishop Robert said this: "We must enable our churches to be spaces in which it is permissible

to talk about hard things, how we can enable one another to step into brokenness". So what you're about to hear is hard to talk about, but it's something that our church has too often failed to address.

Last month I was having a chatty light-hearted lunch with a friend when, quite out of the blue, she told me how she was desperately trying to make sense of events that had come to light in her neighbouring village. She lives near Mazan and was referring to the now notorious and ongoing trial of Dominique Pelicot - a trial which has shocked French society to the core. There are people here this morning who might be badly affected by hearing details of what's been emerging from the court. Rest assured, I don't intend to go there. However, what's interesting about the conversation with my friend is the clear lesson that it teaches us about the nature of abusers.

What had struck her so forcefully was the *ordinariness* of the 51 accused: the main perpetrator, now the ex-husband of the victim, is a retired estate agent. Among the recruits for his appalling videos, a fireman, an ex-policeman, a social worker and a local councillor, people who, she said, she might any day have greeted on the village street, completely unaware of their secret evildoing. Because these are *ordinary* men, leading *ordinary* lives, yet perpetrating *extraordinarily* evil crimes. I don't need to list them – you will have read about them. Yet according to those examining the accused, none suffers from any mental illness. The only common denominator seems to be their belief in their absolute right to use or abuse women as they chose. In fact, a common defence has been that no wrong was committed as the husband had given his permission.

This should teach us something about why we need mechanisms to try to keep the vulnerable safe in our churches. We simply do not know what goes on in private lives. We do know, however, how these men became drawn into the horror of Pelicot's crimes: habitual use of pornography which millions use on a very regular basis. Psychological studies show that viewers detach and objectify those whom they watch. This should be enough to set alarm bells ringing and raise serious questions about how it might affect a person's moral compass. Does it open up the possibility of doing further and more serious harm? In the case of the accused, the link seems pretty clear.

We know that people who harbour evil intent against others purposefully target organisations where they imagine they'll be welcomed, places where they might find easy victims. Their crimes are not limited to sexual exploitation. Some, might be on the look-out for lonely older people who might trust them with their money. It could be young children or people with disabilities: vulnerability is targeted. The Makin Report into John Smyth's abuse points out that his victims were well-educated young men from privileged backgrounds, people who were destined for leadership roles in the Church and in society. Their particular vulnerability, which Smyth ruthlessly exploited, was their underlying churchmanship which stressed the need to suffer for Christ.

But churches are by no means the only affected organisations: Scouts and youth clubs, care homes, even workplaces – anywhere where someone who intends harm sees a chance to exploit weakness. In the UK we've recently been learning about what was happening for many years behind the closed doors of that bastion of Britishness, Harrods of Knightsbridge. To the shame of the Church of England, our Archbishop has had to take responsibility for failure to act in the case of Smyth. Sadly, we know what message this sends to those outside our church.

'A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.' (John 13:34). Our duty as Christians is to love and care for those who come into our churches. Our mission is not to try to protect our organisation's reputation by concealing harmful behaviour. In his letter to the Ephesians, Saint Paul urges: *'Have nothing to do with the fruitless deeds of darkness, but rather expose them'* (Ephesians 5.11-12). People in our congregations rightly expect that every person with responsibility, from the friendly face that greets them at the door to leading members of the clergy, has been properly checked and trained. Parents and elderly people, carers of vulnerable adults, they all expect that we take safeguarding seriously. It's what they'd expect from any other organisation and that's what our safeguarding efforts aim to do. In that passage from Ephesians, Saint Paul goes on to say: *everything exposed by the light becomes visible — and everything that is illuminated becomes a light'*. The revelation of wrongdoing should be our guiding light as we aim to make our churches places of safety. We aim to ensure *a safe and strong place* as the psalmist puts it, where we may worship the God we trust in full confidence. (Psalm 91)

Of course, we're all wise enough to realise that running police and ID checks on people may not pick up on all clever abusers. But having systems in place may just put off the opportunist. It's worth a go. And giving people basic training on how to spot suspicious behaviour is also worthwhile. It's certainly not about becoming unwelcoming communities, but we cannot be naïve. We owe it to victims and to those for whom we care to be "wise as serpents, and harmless as doves". Our Lord wasn't joking when he told the disciples "I send you forth as sheep in the midst of wolves". (Matthew 10. 16-18)

So let's work together to ensure that we keep our eyes open, discreetly contact the safeguarding officer if anything seems rather "off". As Bishop Robert wrote: "We are learning constantly, that safeguarding is the responsibility of everyone, not just a few officers or professionals". I'll finish with the closing words of his letter: "Human beings suffer from what we rightly call 'sin', and some misuse the power they have over others. This weekend, please do join me in a re-commitment to do what we can in the journey towards creating a safer church for everyone."

Christine Portman, Reader

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers

Let us pray for the Church and the world, as we thank God for his goodness.

Lord, after a tumultuous week, we pray for our Church, that at all times it will seek to improve its approach to protecting and caring for all its people. Help us to be a church that loves, welcomes, protects, listens, learns, serves, repents, restores and transforms. We pray for Archbishop Welby and his family, for all involved in choosing his successor and for all who have been hurt through our own institutional failings, all those who are striving to make our Church a safe place.

Lord, in your mercy,

All **hear our prayer.**

We pray for all those who have suffered hurt and harm within the family of the Church. Whether they are known to us or not, you know them by name. For those who feel trapped, grant them a way of escape; for those in pain, bring comfort and healing; for those who seek justice, may they have courage and strength. Give, to all those who suffer, people who will accompany them through listening, support, and prayer, who will walk with them on their difficult journey.

Lord, in your mercy,

All **hear our prayer.**

We remember all those who serve in a safeguarding role, the diocesan team and the hundreds of safeguarding officers within our European chaplaincies. We pray especially for Christine, our own Safeguarding Officer. Give them your wisdom, discernment, and strength and help us to support them in their role, by remembering them in our prayers, and responding to their requests and advice when needed so that we might be a safer place for everyone.

Lord, in your mercy,

All **hear our prayer.**

Give to the world and its peoples the true peace that comes from above, that they may find Christ's way of freedom and life. We pray for the peoples of Israel, Palestine, Ukraine and Russia, and for all those countries torn apart by violence and war. Keep your hope alive in the hearts of those who suffer and mourn, and teach your people to seek your true, yet costly way of reconciliation.

Lord, in your mercy,

All **hear our prayer.**

Be with those who minister to the sick and dying, and all who bring light to those in darkness. We ask you by your Holy Spirit to touch and heal those whose lives are disfigured by pain, fear, or weariness, that, raised to life through Christ, their sorrow may be turned to joy.

Within our church family we pray for Malcolm, Peter, Gabrielle, Gerline, Elizabeth, Sarah, Alan and Jean-Marc, and in silence we remember before you those we know who are in need of our prayers.

Lord, in your mercy,
All **hear our prayer.**

Lord, when you come into your glory, make us to be one with you and the saints who are now at peace. We remember all who have died recently and those whose anniversaries fall at this time. Bless and comfort those who mourn, that they may know your presence with them.

Lord, in your mercy,
All **hear our prayer.**

Rejoicing in the fellowship of all the saints, we commend ourselves, all for whom we pray and the whole creation to your unfailing love, as we pray together:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The minister says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=A37uAmnBEyA>

Lord, we come to ask your healing,
Teach us of love;
All unspoken shame revealing,
Teach us of love.
Take our selfish thoughts and actions,
Petty feuds, divisive factions,
Hear us now to you appealing,
Teach us of love.

Soothe away our pain and sorrow,
Hold us in love;
Grace we cannot buy or borrow,
Hold us in love.
Though we see but dark and danger,
Though we spurn both friend and stranger,
Though we often dread tomorrow,
Hold us in love.

When the bread is raised and broken,
Fill us with love;
Words of consecration spoken,
Fill us with love.
As our grateful prayers continue,
Make the faith that we have in you
More than just an empty token,
Fill us with love.

Help us live for one another,
Bind us in love;
Stranger, neighbour, father, mother –
Bind us in love.
All are equal at your table,
Through your Spirit make us able
To embrace as sister, brother,
Bind us in love.

Words: Jean Holloway (b. 1939)

Tune: Ar Hyd Y Nos – traditional Welsh melody

Preparation of the Table

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All **Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.**

**Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music If ye love me

<https://www.youtube.com/watch?v=yvHuNTkk0ig>

Words: John 14.15-17

Music: Thomas Tallis (1505-1585)

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.

Prayer after Communion

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.

All **Amen.**

Hymn

<https://www.youtube.com/watch?v=F8ZKnxFO2Ko>

Stand up, stand up for Jesus,
Stand up before his cross,
An instrument of torture
Inflicting pain and loss;
Transformed by his obedience
To God's redeeming plan,
The cross was overpowered
By Christ, both God and man.

Stand up, stand up for Jesus,
Be counted as his own;
His gospel of forgiveness
He cannot spread alone.
The love which draws us to him,
He calls us out to share;
He calls us to the margins
To be his presence there.

Stand up, stand up for Jesus,
In faith and hope be strong,
Stand firm for right and justice,
Opposed to sin and wrong.
Give comfort to the wounded,
And care for those in pain,
For Christ, in those who suffer,
Is crucified again.

Stand up, stand up for Jesus,
Who reigns as King of kings,
Be ready for the challenge
Of faith his kingship brings.
He will not force obedience,
He gives to each the choice
To turn from all that's holy,
Or in his love rejoice.

Stand up, stand up for Jesus,
Give courage to the weak,
Be unashamed to praise him,
Be bold his name to speak.
Confront the cross unflinching,
Christ's love has set us free;
He conquered death for ever
And lives eternally.

Words: Jean Holloway (b.1939)

Tune: Morning light – George J. Webb (1803-1887)

Blessing

The celebrant says

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Offertory

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