



*Chaplaincy of All Saints' Marseille  
with Aix-en-Provence  
and the Luberon*

*17<sup>th</sup> March 2024  
Fifth Sunday of Lent  
Passion Sunday*

*Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. The text includes a reflection by Canon David Pickering, which is also published separately on the website.*

*The service will be in two parts. Reader Christine Portman will lead us through the Ministry of the Word. After the Peace, Canon David Pickering will celebrate the Eucharist and we will share in an act of Spiritual Communion, the prayer used where it is not possible for communicants physically to receive consecrated bread and wine.*

**The Gathering**

*The minister says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

*All*    **and also with you.**

## Hymn

[https://www.youtube.com/watch?v=C8ImUe\\_UxHQ](https://www.youtube.com/watch?v=C8ImUe_UxHQ)

It is a thing most wonderful,  
Almost too wonderful to be,  
That God's own Son should come from heaven  
And die to save a child like me.

And yet I know that it is true:  
He chose a poor and humble lot,  
And wept and toiled and mourned and died,  
For love of those who loved him not.

But even could I see him die,  
I could but see a little part  
Of that great love, which, like a fire,  
Is always burning in his heart.

It is most wonderful to know  
His love for me so free and sure;  
But 'tis more wonderful to see  
My love for him so faint and poor.

And yet I want to love thee, Lord;  
O light the flame within my heart,  
And I will love thee more and more  
Until I see thee as thou art.

*Words: William W. How (1823-1897)*

*Tune: Herongate – English traditional melody, arr. Ralph Vaughan Williams (1872-1958)*

## Prayer of Preparation

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*The minister says*

God shows his love for us  
in that while we were yet sinners, Christ died for us.  
Let us then show our love for him  
by confessing our sins in penitence and faith.

*cf. Romans 5.8*

*Silence is kept.*

*All* **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

## Kyrie eleison

Lord, have mercy.

*All* **Lord, have mercy.**

Christ, have mercy.

*All* **Christ, have mercy.**

Lord, have mercy.

*All* **Lord, have mercy.**

*The minister says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

## The Collect

*The minister says*  
Let us pray.

*Silence is kept.*

Most merciful God,  
who by the death and resurrection of  
your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*    **Amen.**

## The Ministry of the Word

### Old Testament Reading

### Jeremiah 31.31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord.

*All*    **Thanks be to God.**

### Psalm 51.1-13

- 1 Have mercy on me, O God, in your great goodness; \*  
according to the abundance of your compassion  
blot out my offences.
- 2 Wash me thoroughly from my wickedness \*  
and cleanse me from my sin.

- 3 For I acknowledge my faults \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight,
- 5 So that you are justified in your sentence \*  
and righteous in your judgement.
- 6 I have been wicked even from my birth, \*  
a sinner when my mother conceived me.
- 7 Behold, you desire truth deep within me \*  
and shall make me understand wisdom  
in the depths of my heart.
- 8 Purge me with hyssop and I shall be clean; \*  
wash me and I shall be whiter than snow.
- 9 Make me hear of joy and gladness, \*  
that the bones you have broken may rejoice.
- 10 Turn your face from my sins \*  
and blot out all my misdeeds.
- 11 Make me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy spirit from me.
- 13 Give me again the joy of your salvation \*  
and sustain me with your gracious spirit.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be for ever. Amen.

### **New Testament Reading**

### **Hebrews 5.5-10**

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,  
today I have begotten you';

as he says also in another place,

'You are a priest for ever,  
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

*All*    **Thanks be to God.**

## Hymn

<https://www.youtube.com/watch?v=QUE2w62qy-l>

Drop, drop, slow tears,  
And bathe those beauteous feet  
Which brought from Heaven  
The news and Prince of Peace:

Cease not, wet eyes,  
His mercy to entreat;  
To cry for vengeance  
Sin doth never cease.

In your deep floods  
Drown all my faults and fears;  
Nor let His eye  
See sin, but through my tears.

*Words: Phineas Fletcher (1582-1650)  
Tune: Song 46 – Orlando Gibbons (1583-1625)*

## Gospel Reading

**John 12.20-33**

*The minister says*

Praise to you, O Christ, King of eternal glory.  
Christ humbled himself and become obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.

*Philippians 2.8,9*

**All Praise to you, O Christ, King of eternal glory.**

The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say — “Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **Reflection**

John 12.23. ***Jesus answered them, “The hour has come for the Son of Man to be glorified.”*** Today we have so many ways and means of telling the time. The watch I wear has a solar panel face which cleverly charges the battery throughout the day. It also tells me the days of the week and the months of the year: such are the wonders of modern technology! Yet although displays of the time are all around us, the wearing of a watch is for many nothing more than a fashion accessory. I once stayed with someone who had a large display cabinet in his bedroom. It was full of very expensive watches, so he could wear a different one each day.

Jesus, of course, didn’t have a watch or any other kind of timepiece. But he knew all about time. At the marriage at Cana, in the early days of his ministry, he told his mother, ***My hour***

**has not yet come.** *John 2.4.* When his teaching astonished the religious leaders in Jerusalem, their attempt to arrest him failed, **because his hour had not yet come** *John 7.30.* Again **while he was teaching in the treasury of the temple, no one arrested him, because his hour had not come.** *John 8.20.*

But, in today's Gospel, Jesus announces the 'hour' has now come, **"The hour has come for the Son of Man to be glorified"** How Jesus knew this can be found in two incidents, one of which precedes today's Gospel passage.

In the previous chapter, the raising of Lazarus had brought so many people to believe in Jesus that many Pharisees and other leaders of the Jewish community felt they had no alternative: **So from that day on they planned to put him to death.** *John 11.53.* In fact the reaction to the miracle of Lazarus was so great the authorities also plotted the death of Lazarus as well. *John 12.10-11.*

The second incident is seen in the opening of our Gospel passage: the arrival of the Greeks wishing to see Jesus. But what had they to do with Jesus's "hour"? How did they fit into the story? They were probably Greeks who had converted to Judaism as they had come to Jerusalem for the Passover. They approached Philip, who told Andrew, and they both **went and told Jesus** *John 12.22.* End of story. Despite this elaborate build up, we're never told whether they actually met Jesus, or came to any kind of faith in him. But their arrival emphasises the importance of the verse that precedes today's reading: **The Pharisees then said to one another, 'You see, you can do nothing. Look the world has gone after him!'** *John 12.19.*

The arrival of **the world** in the persons of the Greeks indicates that Jesus's 'hour' has come, his death is imminent. At the end of the reading Jesus says, **'Now is the judgment of this world; now the ruler of this world is driven out. And I, when I am lifted up from the earth, will draw all people** (some ancient texts read "all things") **to myself. He said this to indicate the kind of death he was to die.**

Jesus was well aware of the time: he knew his 'hour' had come. And today our 'hour' has come as we move to the crucial part of our Lenten observance. Today is Passion Sunday when we go with Jesus to his 'hour'. Through Lent we have perhaps been focused on ourselves and our penitential life, but now we turn to Jesus and his Passion leading to the Cross. This is reflected in the seasonal aspects of our worship. The Invitation to Confession, Gospel Acclamation, specific Intercessions, Introduction to the Peace, Extended Preface in the Eucharistic Prayer and the words of the Blessing all now focus on the crucified Christ. And so should this be our focus as Lent now moves to its close and climax.

Passiontide calls us to go with Jesus, in his 'hour', through his suffering, death and resurrection. We are not just recalling and commemorating a long past historic event. Rather we seek to identify ourselves with the events of Christ's Passion. We do this in our



worship, and this week in our Lent Study Group we shall go with Jesus to Jerusalem, and then in Holy Week reflect on all that happened leading up to the Cross. Next Sunday's service will see the full story in the long reading the Passion, this year from St Mark's Gospel.

Through his life death and resurrection Jesus changed and renewed humanity's relationship with God as foreseen in today's Old Testament reading from Jeremiah: ***The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah . . . . I will put my law within them, and write on their hearts; and I will be their God, and they will be my people . . . for I will forgive their iniquities, and remember their sin no more.*** Jeremiah 31.31,33 & 34.

As Jesus comes to and goes through his 'hour' so it should be a life changing hour for us. Each year as we move through this 'hour', we should be moving on in our life with God. As we grow older so much changes in our lives, both physically, emotionally and spiritually. Our relationship with God is not something static. Our faith may be the foundation of our life and the way we try to live, but it should be ever-changing as with the rest of our lives. People often lose their faith because it fails to move on with their lives. It remains embedded in the faith they grew up in or when they came to faith through a conversion experience. For some people, as life moves on, their relationship with God gets left behind and God and his Church become an irrelevance.

Going with Christ through the 'hour' of his passion and death every year, and asking what this means for us at *this* stage in our lives, can help us to rise with the Risen Lord to a renewed life on Easter Day. We too can be resurrected in our relationship with God.

Amen.

*Canon David Pickering*

## **The Nicene Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers

Let us pray to the Father through his Son  
who suffered on the cross for the world's redemption.  
Fill with your Spirit Christ's broken body, the Church.  
We pray especially for all who face persecution because of their faith.  
Give to Christian people everywhere a deep longing  
to take up the cross and to understand its mysterious glory.

By the Saviour's cross and passion,

*All* **Lord, save us and help us.**

Bless those who lead the Church's worship at this solemn time.

We pray for our Diocese, for Bishop Robert, our Archdeacon Peter and the ministry team here in Marseille, Aix and the Luberon. We pray particularly for Roxana as she prepares to take up her new role as our Assistant Chaplain.

In the preaching of the word and the celebration of the sacraments draw your people close to you.

By the Saviour's cross and passion,

*All* **Lord, save us and help us.**

Strengthen those who are preparing for baptism, together with their teachers, sponsors and families. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit.

By the Saviour's cross and passion,

*All* **Lord, save us and help us.**

Look in your mercy upon the world you loved so much that you sent your Son to suffer and to die.

We hold before you all who live in the shadow of conflict and violence, especially at this time in Ukraine and Gaza.

Strengthen those who work to share the reconciliation won at such a cost upon the cross.

By the Saviour's cross and passion,

*All* **Lord, save us and help us.**

Bring healing by the wounds of Christ to all who are weighed down by pain and injustice.

From this community, among those unwell we pray especially for Malcolm, Peter, Gabrielle, Eddie, Gerline, Doreen, Diane and Sam.

We continue to pray for King Charles as he receives treatment, for the continued recovery of the Princess of Wales, and for Sarah, Duchess of York.

In a moment of silence we bring before you those whom we each know who need your healing touch at this time.

Help the lonely and the betrayed, the suffering and the dying, to find strength in the companionship of Jesus, and in his passion to know their salvation.

By the Saviour's cross and passion,

*All* **Lord, save us and help us.**

Welcome into paradise all who have left this world in your friendship.  
We remember today those we have loved whose anniversaries fall at this time.  
According to your promises,  
bring them with all your saints  
to share in all the benefits of Christ's death and resurrection.

By the Saviour's cross and passion,  
*All* **Lord, save us and help us.**

*All* **Holy God,  
holy and strong,  
holy and immortal,  
have mercy on us.  
Amen.**

## **The Peace**

*The minister says*

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
*All* **and also with you.**  
Let us offer one another a sign of peace.

## **Hymn**

[https://www.youtube.com/watch?v=45t\\_3WuX1cU](https://www.youtube.com/watch?v=45t_3WuX1cU)

We sing the praise of him who died,  
Of him who died upon the Cross;  
The sinner's hope let men deride,  
For this we count the world but loss.

Inscribed upon the Cross we see  
In shining letters, God is love!  
He bears our sins upon the tree,  
He brings us mercy from above.

The Cross: it takes our guilt away;  
It holds the fainting spirit up;  
It cheers with hope the gloomy day,  
And sweetens every bitter cup.

It makes the coward spirit brave,  
And nerves the feeble arm for fight;  
It takes its terror from the grave,  
And gilds the bed of death with light.

The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heaven above.

*Words: Thomas Kelly (1769-1855)*

*Tune: Bow Brickhill – Welsh melody, Sidney H. Nicholson (1875-1947)*

## **Preparation of the Table**

*The celebrant says*

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

*All*    **Amen.**

## **The Eucharistic Prayer**

The Lord is here.

*All*    **His Spirit is with us.**

Lift up your hearts.

*All*    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*    **It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.  
He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*All* **Praise to you, Lord Jesus:  
Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*    **Amen.**

### **The Lord's Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,  
que ton nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite,  
sur la terre comme au ciel.  
Donne-nous aujourd’hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui nous ont offensés;  
et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c’est à toi qu’appartiennent le règne, la puissance et la gloire,  
pour les siècles des siècles. Amen.**

*The celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The celebrant says*

Jesus is the lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**



## **An Act of Spiritual Communion**

*As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.*

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word, and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

**Music:** *John Goss (1800-1880): O Saviour of the World*

<https://www.youtube.com/watch?v=l6ITUIQTEIA>

O Saviour of the world,  
who by thy Cross and precious blood hast redeemed us,  
save us and help us, we humbly beseech thee, O Lord.

## **Prayer after Communion**

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.

*All*    **Amen.**

## **Hymn**

<https://www.youtube.com/watch?v=zltma-BlmM8>

I cannot tell why he, whom angels worship,  
Should set his love upon the sons of men,

Or why, as Shepherd, he should seek the wanderers,  
To bring them back, they know not how or when.  
But this I know, that he was born of Mary  
When Bethlem's manger was his only home,  
And that he lived at Nazareth and laboured,  
And so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,  
As with his peace he graced this place of tears,  
Or how his heart upon the cross was broken,  
The crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted  
And stays our sin and calms our lurking fear  
And lifts the burden from the heavy laden;  
For yet the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,  
How he will claim his earthly heritage,  
How satisfy the needs and aspirations  
Of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
And he shall reap the harvest he has sown,  
And some glad day his sun shall shine in splendour  
When He the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
When, at his bidding, every storm is stilled,  
Or who can say how great the jubilation  
When every heart with love and joy is filled.  
But this I know, the skies will thrill with rapture,  
And myriad, myriad human voices sing,  
And earth to heaven, and heaven to earth, will answer:  
At last the Saviour, Saviour of the world, is King.

*Words: William Y. Fullerton (1857-1932)*

*Tune: Londonderry Air – Traditional Irish melody*

## **Blessing**

*The celebrant says*

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;

and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

### **Offertory**

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Where you are asked if you would like to 'add a message', please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Alternatively, gifts may be made by bank transfer, either in euros to the chaplaincy in France, or in sterling to the Diocese in Europe Fund in the UK. Please ask us for the bank details if you would like to do this.

Thank you for your support.