



*Chaplaincy of All Saints' Marseille  
with Aix-en-Provence  
and the Luberon*

*14<sup>th</sup> July 2024  
7<sup>th</sup> Sunday after Trinity  
Sea Sunday*

*Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by the Assistant Chaplain, The Revd Roxana Tenea Teleman, published separately on the website, the text of which is included in the service.*

**The Gathering**

*The minister says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All*    **and also with you.**

**Hymn**

<https://www.youtube.com/watch?v=OpkEeXWtWg0>

Lead us heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing,  
If our God our Father be.

Saviour, breathe forgiveness o'er us:  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Lone and dreary, faint and weary,  
Through the desert thou didst go.

Spirit of our God, descending,  
Fill our hearts with heavenly joy,  
Love with every passion blending  
Pleasure that can never cloy:  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

*Words: James Edmeston (1791-1867)*  
*Tune: Mannheim – Friedrich Filitz (1804-1876)*

### **Prayer of Preparation**

*All* **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

### **Prayers of Penitence**

*The minister says*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,

to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The celebrant says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

## **The Gloria**

*All say:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The minister says*

Let us pray.

*Silence is kept.*

Eternal God, you alone have spread out the heavens  
and rule the raging of the sea;  
bless and keep all who go down to the sea in ships,  
preserve them in all dangers  
and bring them in safety to the haven where they would be,  
with a thankful remembrance of your mercies,  
to praise and glorify your holy name;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the holy Spirit,  
one God, now and forever.

*All:* **Amen.**

## **The Ministry of the Word**

### **Old Testament Reading**

**Job 38.1,4-11**

Then the Lord answered Job out of the whirlwind:  
'Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
Who determined its measurements - surely you know!  
Or who stretched the line upon it?  
On what were its bases sunk,  
or who laid its cornerstone

when the morning stars sang together  
and all the heavenly beings shouted for joy?  
'Or who shut in the sea with doors  
when it burst out from the womb? -  
when I made the clouds its garment,  
and thick darkness its swaddling band,  
and prescribed bounds for it,  
and set bars and doors,  
and said, "Thus far shall you come, and no farther,  
and here shall your proud waves be stopped"?'

This is the word of the Lord.

All **Thanks be to God.**

### **Psalm 107.23-32**

- 23 Those who go down to the sea in ships \*  
and ply their trade in great waters,
- 24 These have seen the works of the Lord \*  
and his wonders in the deep.
- 25 For at his word the stormy wind arose \*  
and lifted up the waves of the sea.
- 26 They were carried up to the heavens  
and down again to the deep; \*  
their soul melted away in their peril.
- 27 They reeled and staggered like a drunkard \*  
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble, \*  
and he brought them out of their distress.
- 29 He made the storm be still \*  
and the waves of the sea were calmed.
- 30 Then were they glad because they were at rest, \*  
and he brought them to the haven they desired.
- 31 Let them give thanks to the Lord for his goodness \*  
and the wonders he does for his children.

32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now  
and shall be for ever. Amen.

### **New Testament Reading**

### **Acts 27.27-32, 39-44**

When the fourteenth night had come, as we were drifting across the Adriatic Sea, about midnight the sailors suspected that they were nearing land. So they took soundings and found twenty fathoms; a little farther on they took soundings again and found fifteen fathoms. Fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come. But when the sailors tried to escape from the ship and had lowered the boat into the sea on the pretext of putting out anchors from the bow, Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." Then the soldiers cut away the ropes of the boat and set it adrift.

In the morning they did not recognize the land, but they noticed a bay with a beach on which they planned to run the ship ashore, if they could. So they cast off the anchors and left them in the sea. At the same time they loosened the ropes that tied the steering-oars; then hoisting the foresail to the wind, they made for the beach. But striking a reef, they ran the ship aground; the bow stuck and remained immovable, but the stern was being broken up by the force of the waves. The soldiers' plan was to kill the prisoners, so that none might swim away and escape; but the centurion, wishing to save Paul, kept them from carrying out their plan. He ordered those who could swim to jump overboard first and make for the land and the rest to follow, some on planks and others on pieces of the ship. And so it was that all were brought safely to land.

This is the word of the Lord.

*All* **Thanks be to God.**

### **Hymn**

<https://www.youtube.com/watch?v=yzxtmWxiDYM>

Have faith in God, my heart,  
Trust and be unafraid;  
God will fulfil in every part  
Each promise He has made.

Have faith in God, my mind,  
Though oft Thy light burns low;  
God's mercy holds a wiser plan  
Than Thou canst fully know.

Have faith in God, my soul,  
His cross for ever stands;  
And neither life nor death can pluck  
His children from His hands.

Lord Jesus, make me whole;  
Grant me no resting place,  
Until I rest, heart, mind and soul,  
The captive of Thy grace.

*Words: Bryn Austen Rees (1911-1983)*  
*Tune: Doncaster – Samuel Wesley (1766-1837)*

### **Gospel Reading**

### **Mark 4.26-34**

*The minister says*

Alleluia, alleluia.  
I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness  
but will have the light of life.

*cf John 8.12*

*All* **Alleluia.**

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

On that day, when evening had come, Jesus said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## Reflection

Today, being the second Sunday in July, many churches around the world mark Sea Sunday. This is, of course, an occasion to celebrate the bounty of God's creation, marvel at the natural beauty of the sea, and give thanks for its gifts. However, Sea Sunday goes beyond this picturesque view. It focuses on the often-overlooked lives of seafarers, those called to 'go across to the other side', who navigate the vastness of the seas and might face isolation, danger, and arduous conditions.

Today, we heard readings that exemplify how the Scriptures talk about the sea and seafarers. God addresses Job from a whirlwind, recapitulating the story of the Creation and highlighting the mastery of the waters of chaos. In the Psalm, sailors, for whom God calms a tempest, respond with gladness for their deliverance. We also heard a vivid account from the Acts of the Apostles, where Paul is caught in a winter storm off the coast of Crete, and ultimately shipwrecked and cast ashore on the island of Malta. And, of course, we heard one of the most dramatic and beloved stories in the New Testament: Jesus stilling the storm.

Our chaplaincy in Marseille has long served the seafarers who came ashore in our city, gaining insight into their difficult, dangerous and lonely lives. Today, ships are vastly different from those of St Paul's day. Cargo ships, super tankers, roll-on/roll-off car carriers, luxury cruise liners criss-cross the oceans equipped with sophisticated navigation instruments. Yet life on board remains tough and often dangerous. Seafarers often endure extreme weather conditions, and their occupation is one of the world's most perilous, with piracy, shipwreck and abandonment among the threats they face. And what about the months-long voyages so many international seafarers undertake, leaving them isolated from loved ones?

Very few people realise how much we rely on seafarers: 90% of the world's trade is carried by sea, involving nearly 2 million seafarers, who operate on 74,000 ships. Yet we hear very little about these people. Does anyone know that they are out at sea, other than their families and friends? When a ship comes into the port, the seafarers might get time ashore, but they are strangers in a strange land. How important, then, is the work of the Mission to Seafarers worldwide? Similarly, here in Marseille, we have the AMAM, *L'Association Marseillaise d'Accueil des Marins*, offering a home from home, a friendly face to talk to, the opportunity to spend quiet time with friends, to get in touch with family.

I have immense respect for all those who, across time, have responded to the call to 'go across to the other side': navigators, seafarers and even migrants who, out of despair, embark on frail boats. Many of them experience the sea, or even a small body of water like the Sea of Galilee, as a challenging place, where life hangs in the balance. They find themselves on a tossed and imperilled ship, sailing on the fearsome and uncontrollable waters whipped up by the wind. Those among them who profess faith may cry out in fear, doubt and abandonment, echoing the cry often repeated in the stories of God's people: 'Do you not care that we are perishing?'



Yet the Gospel story of the stilling of the storm has always been understood to hold a meaning deeper than its literal one. In an age marked by external persecutions and internal controversy and conflict, the early church must have appeared like a boat navigating a stormy sea. The first Christians likely echoed the desperate plea of Christ's disciples in the boat, 'Teacher, do you not care that we are perishing?'

The winds of change and the waters of chaos continue to batter the worldwide church and people of faith. In our personal lives, we too face stress and storms, as our individual boats are tossed about by waves of economic uncertainty and change, war, illness, grief, racial and political unrest. As Augustine of Hippo described in one of his sermons, we are 'souls sailing across the sea of this world in a wooden vessel.'<sup>1</sup> Life can feel overwhelming and out of control. Waves crash, the boat fills up, and we struggle to stay afloat. 'Teacher, do you not care that we are perishing?'

'Let us go across to the other side,' Jesus says. Here lies a parable of discipleship: Christians are called to journey with Christ 'to the other side', to cross boundaries. This is never going to be easy. On the other side, uncharted territories await. But what does Christ do after crossing 'to the other side', after crossing many new boundaries - social, cultural and religious? He eats with those deemed unsuitable, challenges Sabbath laws, associates with the 'unclean' and heals them at unconventional times. He opens minds to new possibilities, liberating people to embrace a future of freedom and wholeness. For him, no place is forsaken, and no one is abandoned. Christ reveals that God's kingdom extends to places we might have considered beyond its reach.

The boundaries we are called to cross are as diverse as they are numerous: boundaries of ethnicity, class, status, culture and education. Attempting to navigate these boundaries can be a tempestuous experience. Following Jesus across to the other side does not promise us, whether as individuals or as a church, a life free from storms. Even after weathering these storms, following Jesus may well lead us directly into encounters with the deepest pain and suffering in the world - places where Jesus' word and healing touch are most needed.

In Mark's story, the clear truth is that Jesus is just as present in the raging storm as he was in the soothing calm that followed. At no moment that night was God absent or distant. In that vulnerable boat, amidst the swelling and terrifying waters, the disciples were in Christ's company. He rested in their midst, tossed and soaked as they were tossed and soaked. He journeyed with his disciples through the turmoil.

I hope we will seek the grace to experience God's presence in the storm; the grace to know that he accompanies us in tempestuous situations; the grace to trust that Christ cares, even when we seem to be drowning; the grace to believe in the power of God's love even when he seems to be asleep.

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<sup>1</sup> Augustine, *Sermon 63*

May we respond to this grace with the courage to 'go across to the other side', and always to ask the question grounded in wonder, in life-giving curiosity: 'Who is this man?' In doing so, let us allow Christ to reveal himself to us, ever challenging, ever mysterious, ever new.

Amen.

*The Revd Roxana Tenea Teleman, Assistant Chaplain*

## **The Apostles' Creed**

*All* **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers**

Gracious God, on this Sea Sunday we offer our prayers for all who go down to the sea in ships: those who serve in the Royal Navy and Royal Marines, the US Navy and Marine Corps, and the *Marine Nationale*; those who transport the world's passengers and goods by sea, and those who earn their livelihood through fishing.

You calm the restless waves: bring all seafarers safely into port, protecting them from the dangers of the deep. Give them patience to endure hardships. Protect any who feel abandoned, neglected or exploited; give them courage and hope in times of fear and loneliness, and let them always feel your presence in their lives. Bring peace and mutual understanding to crews, binding together different nationalities, cultures and faiths so that they may live together in harmony.

Lord, in your mercy,  
*All* **hear our prayer.**

We pray for families awaiting the return of seafarers. Allow your grace and peace to dwell in their hearts and homes until they are reunited with their loved ones. We give thanks for all who protect those who work on the sea, providing rescue services and safe havens. We ask your blessing on the work of the Mission to Seafarers, and the staff and volunteers of AMAM, the *Association Marseillaise d'Accueil des Marins*.

Lord, in your mercy,  
*All* **hear our prayer.**

Heavenly Father, look in your mercy on your Church. Bless it with grace to be a channel of peace, bringing hope in despair, comfort in sorrow and an inclusive welcome to all. Heal its divisions, calm its tensions, and unite it in the body of your Son, Jesus Christ.

Inspire and guide church leaders, including Robert our Bishop, Peter our Archdeacon and the ministry team here in Marseille, Aix and the Luberon. Grant us wisdom and discernment as we seek to serve you in this place.

Lord, in your mercy,  
*All* **hear our prayer.**

We pray for your world, holding before you especially those suffering as a result of warfare and violence. We continue to pray for peace, especially in Ukraine and Gaza. Give courage and integrity to the leaders of the nations, that they may seek the paths that lead to peace. At this time of political change, we pray for all who will serve in the new Parliaments of the United Kingdom and France, that they may find ways to work together for the good of all.

Lord, in your mercy,  
*All* **hear our prayer.**

We pray for all who suffer, in body, mind or spirit. Stay close to those awaiting a medical diagnosis and those coming to terms with one. We bring before you all who suffer from incurable disease and chronic pain.

From our community, we pray especially for Malcolm, Peter, Gabrielle, Gerline, Doreen and Effie, and we continue to pray for the recovery of King Charles and Catherine, Princess of Wales. In a moment of silence, we name those known to each of us whom we hold on our hearts. (*Silence.*)

May your healing power flow into their lives. Strengthen and sustain all who care for them.

Lord, in your mercy,  
*All* **hear our prayer.**

We remember before you all who have died, especially those whose anniversaries fall at this time. Grant us with them a share in your eternal kingdom. We pray for those mourning the loss of loved ones, that they may know your presence surrounding them in their sorrow.

Lord, in your mercy,  
*All* **hear our prayer.**

Rejoicing in the fellowship of all the saints, we commend ourselves, all for whom we pray and the whole creation to your unfailing love, as we pray together:

Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Peace**

*The minister says*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
*All* **and also with you.**

Let us offer one another a sign of peace.

## **Hymn**

<https://www.youtube.com/watch?v=BjcSpCSUjdk>

Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bid'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to Thee  
For those in peril on the sea.

O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amid its rage did sleep;  
O hear us when we cry to Thee  
For those in peril on the sea.

O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest life and light and peace;  
O hear us when we cry to Thee  
For those in peril on the sea.

O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire, and foe,  
Protect them wheresoe'er they go;  
And ever let there rise to Thee  
Glad hymns of praise from land and sea.

*Words: William Whiting (1825-1878)*  
*Tune: Melita – John B. Dykes (1823-1876)*

## **Preparation of the Table**

*The celebrant says*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

*All*    **Amen.**

## The Eucharistic Prayer

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.  
Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.  
Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit

these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,  
que ton nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite,  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui nous ont offensés;  
et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,  
pour les siècles des siècles. Amen.**

*The celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**



*All*    **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The celebrant says*

Jesus is the lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*    **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

### **An Act of Spiritual Communion**

*As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.*

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

### **Music        Source de tout amour**

*Words: Emmanuel Gobilliard ; Music: Marco Frisina*

<https://www.youtube.com/watch?v=3KkwP3VWIAQ>

*Source de tout amour,  
De toute vie et de tout don,*

*Fais de nous, ô Père,  
Une vivante offrande  
À la louange de ta gloire,  
De ta gloire.*

Voici nos cœurs :  
Reçois-les, console-les,  
Pour qu'ils se donnent sans compter.  
Et pour aimer en vérité,  
Donne-nous le cœur de ton Fils.

Voici nos corps :  
Reçois-les, affermis-les,  
Pour qu'ils te servent dans la joie.  
Et pour aimer en vérité,  
Donne-nous le corps de ton Fils.

Voici nos âmes :  
Reçois-les, purifie-les,  
Pour qu'elles te chantent à jamais.  
Et pour aimer en vérité,  
Donne-nous la vie de ton Fils.

### **Prayer after Communion**

Lord God,  
whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

*All* **Amen.**

*All* **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**Renewal of wedding vows by Tatiana and Dimby Razafintsambaina  
on the 10<sup>th</sup> anniversary of their wedding**

## **Song            You raise me up**

When I am down and, oh my soul, so weary  
When troubles come and my heart burdened be  
Then I am still and wait here in the silence  
Until you come and sit awhile with me.

*You raise me up, so I can stand on mountains.  
You raise me up, to walk on stormy seas.  
I am strong, when I am on your shoulders.  
You raise me up... to more than I can be.*

*Words: Brendan Graham (b. 1945)*

*Tune: Rolf Løvland (b. 1955)*

## **Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*    **Amen.**

*The minister says*

Go in peace to love and serve the Lord.

*All*    **In the name of Christ. Amen.**

Picture: The stilling of the storm – Dionysios Monastery, Mount Athos, 16<sup>th</sup> c.

## **Offertory**

The Diocese in Europe has a JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link:

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Where you are asked if you would like to 'add a message', please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Thank you for your support.