



*Chaplaincy of All Saints' Marseille  
with Aix-en-Provence  
and the Luberon*

*13<sup>th</sup> October 2024  
20<sup>th</sup> Sunday after Trinity*

*Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by The Revd Prebendary Marjorie Brown, published separately on the website, the text of which is included in the service.*

**The Gathering**

*The minister says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All*    **and also with you.**

**Hymn**

<https://www.youtube.com/watch?v=LCBjxVP6GWE>

Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares can destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

*Words: Jan Struther (1901-1953)*

*Tune: Slane – Irish Traditional*

## **Prayer of Preparation**

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Prayers of Penitence**

*The minister says*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The celebrant says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

## **The Gloria**

*All say:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

*The minister says*  
Let us pray.

*Silence is kept.*

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All:* **Amen.**

## **The Ministry of the Word**

### **Old Testament Reading**

**Amos 5.6-7, 10-15**

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins -  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

This is the word of the Lord.

*All* **Thanks be to God.**

### **Psalm 90.12-end**

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

13 Turn again, O Lord; how long will you delay? \*  
Have compassion on your servants.

14 Satisfy us with your loving-kindness in the morning, \*  
that we may rejoice and be glad all our days.

15 Give us gladness for the days you have afflicted us, \*  
and for the years in which we have seen adversity.

16 Show your servants your works, \*  
and let your glory be over their children.

17 May the gracious favour of the Lord our God be upon us; \*  
prosper our handiwork; O prosper the work of our hands.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now  
and shall be for ever. Amen.

## New Testament Reading

## Hebrews 4.12-end

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

*All*    **Thanks be to God.**

## Hymn

<https://www.youtube.com/watch?v=R3UYybc7Xa0>

O thou who camest from above,  
The fire celestial to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.

There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return,  
In humble prayer and fervent praise.

Jesus, confirm my heart's desire  
To work and speak and think for thee;  
Still let me guard the holy fire,  
And still stir up the gift in me.

Still let me prove thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make the sacrifice complete.

*Words: Charles Wesley (1707-1788)*

*Tune: Hereford – Samuel Sebastian Wesley (1810-1876)*

*The minister says*

Alleluia, alleluia.  
I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness  
but will have the light of life.

*cf John 8.12*

*All* **Alleluia.**

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age - houses, brothers and sisters, mothers and children, and fields, with persecutions - and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **The Nicene Creed**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers**

Let us pray to God, in whose love and power all things are possible.



Heavenly Father, make your Church faithful in resisting the temptations of outward success and power. Give us the courage to heed Christ's call and to follow wherever he leads. Help us embrace the new life he offers, where the last shall be first and the greatest will be a servant to all, just as Christ came to serve us in love.

We pray for our Bishop Robert, our Archdeacon Peter, our chaplain Jamie and the ministry team: may you bless and guide them in all that they do in your name, so that we may deepen our communion and live faithful lives as your children in your kingdom.

Lord, in your mercy,

*All* **hear our prayer.**

Have mercy on the world where so many trust in riches and continually seek to increase them. Enlighten all whose wealth holds them back from knowing where true riches are found. Help us recognise the limits of power and wealth, and free us from our attachment to the many things that occupy us and demand our loyalties. Give us grateful hearts and willing spirits, so that our lives and actions reflect the self-giving love of our Saviour, Jesus Christ.

Lord, in your mercy,

*All* **hear our prayer.**

Give wisdom and discernment to the leaders of nations and all those in authority. Free them from selfish ambition, and surround them with wise counsel, that they may be humble, compassionate, and just in their decisions.

Help your children understand the futility of hatred and violence. Grant them the ability to stretch across political, religious and national boundaries, so they may work together in the pursuit of justice, peace and truth.

Dispel darkness and evil in the world, free it from conflict, and bring unity to troubled nations. May your Spirit bring peace amid the turmoil and breathe hope into the places that feel broken. We pray especially for the nations of the Middle East, Ukraine and Russia: may your Spirit guide them toward healing and restoration.

Lord, in your mercy,

*All* **hear our prayer.**

We hold in our prayers and hearts all those affected by hurricanes, floods and other natural disasters, especially this week in Florida and France. By your grace, bring comfort to those who grieve, give strength to the exhausted, and provide shelter for those who have lost everything.

Look with mercy on all whose hearts are faint, for all to whom this day brings sadness and little joy - the hungry and the homeless, the lonely, the broken and bereaved, for those whose hope has been shattered, and whose faith has faltered. Strengthen and uphold them in their troubles.

Lord, in your mercy,  
*All* **hear our prayer.**

We pray for those who are ill in body, mind or spirit: bring relief to the sick, strengthen those facing long recoveries, and renew all who are caring for them. We pray especially for Malcolm, Peter, Gerline, Gabrielle, Effie, Jill, Elizabeth and Sarah, and for the continued recovery of King Charles.

In a few moments of silence, we bring to you those whom we know who need your healing.

Lord, in your mercy,  
*All* **hear our prayer.**

God of compassion, we remember with thankfulness all those loved ones who are no longer with us and have returned to your loving embrace and to your eternal peace. Immerse those who mourn in your love and lead them through the darkness of grief into your light. We pray especially for the family and friends of Clive Dixon.

Lord, in your mercy,  
*All* **hear our prayer.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: grant that in our earthly pilgrimage we may ever be supported by this fellowship of love and prayer, and know ourselves surrounded by their witness to your power and mercy.

Merciful Father,  
*All* **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Peace**

*The minister says*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you.

*All* **And also with you.**

Let us offer one another a sign of peace.

## Hymn

[https://www.youtube.com/watch?v=enJ8JzW\\_A48](https://www.youtube.com/watch?v=enJ8JzW_A48)

Just as I am, without one plea,  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within and fears without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind;  
Yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown  
Has broken every barrier down;  
Now, to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
The breadth, length, depth, and height to prove,  
Here for a season, then above,  
O Lamb of God, I come.

## Preparation of the Table

*The celebrant says*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

*All*    **Amen.**

## The Eucharistic Prayer

The Lord is here.

*All*    **His Spirit is with us.**

Lift up your hearts.

*All*    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*    **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.  
Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,  
que ton nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite,  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui nous ont offensés;  
et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,  
pour les siècles des siècles. Amen.**

*The celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The celebrant says*

Jesus is the lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

### **An Act of Spiritual Communion**

*As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.*

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

**Music:** Pilgrim's Hymn

Music: Stephen Paulus (1940-2014)

Words: Michael Dennis Browne

<https://www.youtube.com/watch?v=glPWbnG2iGA>

Even before we call on your name  
To ask you, O God,  
When we seek for the words to glorify you,  
You hear our prayer;  
Unceasing love, O unceasing love,  
Surpassing all we know.

Glory to the Father and to the Son and to the Holy Spirit.

Even with darkness sealing us in,  
We breathe your name,  
And through all the days that follow so fast,  
We trust in you;  
Endless your grace, O endless your grace,  
Beyond all mortal dream.

Both now and for ever, and unto ages and ages. Amen.



## Prayer after Communion

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## Hymn

<https://www.youtube.com/watch?v=dBSPvatOtvo>

He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

Who so beset him round  
With dismal stories,  
Do but themselves confound  
His strength the more is.  
No foes shall stay his might,  
Though he with giants fight:  
He will make good his right  
To be a pilgrim.

Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!

I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.

*Words: Percy Dearmer (1867-1936) after John Bunyan (1628-1688)*  
*Tune: Monks Gate – traditional English melody arr. By Ralph Vaughan Williams (1872-1958)*

## **Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*    **Amen.**

*The minister says*

Go in peace to love and serve the Lord.

*All*    **In the name of Christ. Amen.**

**Music:** Ralph Vaughan Williams – *Spurn Point*, from *Six Studies in English Folk Song*  
Aidan Hamilton, 'cello

Picture: Jesus and the young rich man, Chinese poster, 1879

## **Offertory**

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