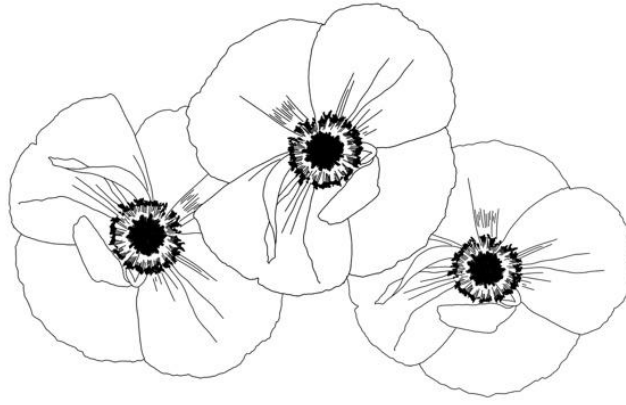




# **Chaplaincy of All Saints' Marseille with Aix-en-Provence and the Luberon**

***9<sup>th</sup> November 2025  
3<sup>rd</sup> Sunday before Advent  
Remembrance Sunday***

## **The Gathering**

*The minister says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All*    **and also with you.**

## Hymn

<https://www.youtube.com/watch?v=TiX3kVxm5Ks>

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him and rejoice.

The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud and bless his name always,  
For it is seemly so to do.

For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

To Father, Son and Holy Ghost,  
The god whom heav'n and earth adore,  
From us and from the angel-host  
Be praise and glory evermore.

*Words: William Kethe (d. 1594) from Day's Psalter (1560)  
Tune: Old Hundreth, from the Genevan Psalter (1551)*

## Prayer of Preparation

**All    Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Prayers of Penitence**

*The minister says*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

*cf Matthew 4.17*

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The minister says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All: Amen.**

## **The Gloria**

*All say:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect**

*The minister says*

**Almighty Father,  
whose will is to restore all things in your beloved Son, the King of all:  
govern the hearts and minds of those in authority,  
and bring the families of the nations,  
divided and torn apart by the ravages of sin,  
to be subject to his just and gentle rule;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.**

*All*    **Amen.**

## The Ministry of the Word

### New Testament Reading

### 2 Thessalonians 2.1-5, 13-end

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

**A// Thanks be to God.**

### Hymn

[https://www.youtube.com/watch?v=QXtflE6jSYQ&list=RDQXtflE6jSYQ&start\\_radio=1](https://www.youtube.com/watch?v=QXtflE6jSYQ&list=RDQXtflE6jSYQ&start_radio=1)

For the healing of the nations, Lord, we pray with one accord;  
for a just and equal sharing of the things that earth affords.  
To a life of love in action, help us rise and pledge our word.

Lead us Father into freedom, from despair your world release,  
that, redeemed from war and hatred, all may come and go in peace.  
Show us how, through care and goodness, fear will die and hope increase .

*Words: Fred Kaan (1929-2009)*

*Tune: Westminster Abbey – Henry Purcell (1659-1695) arr E. Hawkins (1802-1868)*

## **Gospel Reading**

## **Luke 20.27-38**

*The minister says*

Alleluia, alleluia.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

*Luke 19.38*

**All Alleluia.**

The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Sermon**            *The Revd Roxana Tenea Teleman, Assistant Chaplain*

## **The Nicene Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of intercession

Let us pray for all who suffer as a result of conflict,  
and ask that God may give us peace.

For the service men and women  
who have died in the violence of war,  
each one remembered by and known to God.

Lord, in your mercy,

*All* **Hear our prayer.**

For those who love them in death as in life,  
offering the distress of our grief  
and the sadness of our loss.

Lord, in your mercy,

*All* **Hear our prayer.**

For all members of the armed forces  
who are in danger this day,  
remembering family, friends  
and all who pray for their safe return.

Lord, in your mercy,

*All* **Hear our prayer.**

For civilian women, children and men  
whose lives are disfigured by war or terror,  
calling to mind in penitence  
the anger and hatreds of humanity.

Lord, in your mercy,

*All* **Hear our prayer.**

For peacemakers and peacekeepers,  
who seek to keep this world secure and free.

Lord, in your mercy,  
*All* **Hear our prayer.**

For all who bear the burden and privilege of leadership,  
political, military and religious;  
asking for gifts of wisdom and resolve  
in the search for reconciliation and peace.  
We pray for the heads of state of the nations from which we come,  
particularly for King Charles and President Macron.

Lord, in your mercy,  
*All* **Hear our prayer.**

For all who suffer in body, mind and spirit, and those who care for them,  
remembering especially from our community Malcolm, Peter, Gabrielle,  
Sarah, Josiane, André, Jean-Marc, Barbara, and Josie.

Lord, in your mercy,  
*All* **Hear our prayer.**

O God of truth and justice,  
we hold before you those whose memory we cherish,  
and those whose names we will never know.  
Help us to lift our eyes above the torment of this broken world,  
and grant us the grace to pray for those who wish us harm.  
As we honour the past,  
may we put our faith in your future;  
for you are the source of life and hope,  
now and for ever.

Merciful Father,  
*All* **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The Peace

*The celebrant says*

Jesus said, 'Peace I leave with you; my peace I give to you.

I do not give to you as the world gives.'

The peace of the Lord be always with you.

*All*    **and also with you.**

Let us offer one another a sign of peace.

## Hymn

[https://www.youtube.com/watch?v=ssr-Ga3Mz6Q&list=RDssr-Ga3Mz6Q&start\\_radio=1](https://www.youtube.com/watch?v=ssr-Ga3Mz6Q&list=RDssr-Ga3Mz6Q&start_radio=1)

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

Our God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.

*Words: Isaac Watts (1674-1748) based on Psalm 90*

*Tune: St Anne – William Croft (1678-1727)*

## **Preparation of the Table**

*The celebrant says*

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.

*All*    **Amen.**

## **The Eucharistic Prayer**

The Lord is here.

*All*    **His Spirit is with us.**

Lift up your hearts.

*All*    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*    **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.  
And now we give you thanks  
through Jesus Christ our Lord.  
In him we see the cost of love and the price of peace.  
In him who rose from the dead  
our hope of resurrection dawned,  
the sting of death transformed  
by the promise of his risen life.  
Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and saying:

*All*    **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;

he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,  
que ton nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite,  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui nous ont offensés;  
et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,  
pour les siècles des siècles. Amen.**

*The celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The celebrant says*

Jesus is the lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you, but only say the word and I shall  
be healed.**

### **An Act of Spiritual Communion**

*As circumstances are such that we cannot share in the Eucharist in person, we  
make an Act of Spiritual Communion, in which we express our faith in Christ and  
in his presence in the Eucharist, and we ask him to unite himself with us.*

Heavenly Father, in union with Christian people throughout the world and across  
the centuries gathered to make Eucharist, hearing your holy Word and receiving  
the precious Body and Blood of our Lord Jesus Christ, we offer you praise and  
thanksgiving. Even though we cannot at this time receive Communion, we pray  
that you will unite us with all the baptised and with your Son who gave his life for  
us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and  
send your Holy Spirit that we may be filled with your presence. Amen.

*The celebrant and people receive Communion.*

### **Prayer after Communion**

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ.

*All*    **Amen.**

*All*    **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### **Hymn**

[https://www.youtube.com/watch?v=iLjJBfIXR0&list=RDiljJBfIXR0&start\\_radio=1](https://www.youtube.com/watch?v=iLjJBfIXR0&list=RDiljJBfIXR0&start_radio=1)

Now thank we all our God,  
With hearths and hands and voices,  
Who wondrous things hath done,  
In whom the his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this bounteous God  
Through all our life n-be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

All thanks and praise to God  
The Father now be given,

The Son and him who reigns  
With them in highest heaven,  
The one eternal God,  
Whom earth and heav'n adore;  
For thus it was, is now,  
and shall be evermore.

*Words: Martin Rinkart (1586-1649) trans. Catherine Winkworth (1827-1878)*

*Tune: Nun Danket – Johann Crüger (1598-1662)*

## **Blessing**

*The celebrant says*

God grant to the living grace, to the departed rest,  
to the Church, the King, the Commonwealth and all people,  
unity, peace and concord,  
and to us and all God's servants,  
life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*    **Amen.**

Go in peace to love and serve the Lord.

*All*    **In the name of Christ. Amen.**

*The service will be followed by the Act of Remembrance at the Commonwealth War Graves Commission Cemetery in Mazargues, 24 avenue du Maréchal de Lattre de Tassigny, 13009 Marseille, beginning at 11.30 am.*