



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*7th July 2024
6th Sunday after Trinity*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by our Chaplain, The Revd Jamie Johnston, published separately on the website, the text of which is included in the service.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Hymn

<https://www.youtube.com/watch?v=YxvXGgSIRcs>

Be thou my vision, O Lord of my heart,
Be all else but naught to me save that thou art;
Be thou my best thought in the day and the night,
Both waking or sleeping, thy presence my light.

Be thou my vision, be thou my true word,
Be thou ever with me and I with thee, Lord.
Be thou my great Father and I thy true Son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower.
O raise thou me heavenward, great Power of my power.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won.
Great Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

*Words: Irish (c. 8th century) trans. Mary Byrne (1880-1931) and Eleanor Hull (1860-1935)
Tune: Slane - Irish traditional melody*

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,

to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The celebrant says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The minister says

Let us pray.

Silence is kept.

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

The Ministry of the Word

Old Testament Reading

Ezekiel 2.1-5

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall

say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 123

- 1 To you I lift up my eyes, *
to you that are enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their master, *
or the eyes of a maid to the hand of her mistress,
- 3 So our eyes wait upon the Lord our God, *
until he have mercy upon us.
- 4 Have mercy upon us, O Lord, have mercy upon us, *
for we have had more than enough of contempt.
- 5 Our soul has had more than enough of the scorn of the arrogant, *
and of the contempt of the proud.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be for ever. Amen.

New Testament Reading

2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know; God knows. And I know that such a person — whether in the body or out of the body I do not know; God knows — was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=AKfyudrhGK4>

Be still for the presence of the Lord,
The holy One, is here;
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground.
Be still, for the presence of the Lord,
The holy One, is here.

Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned:
How awesome is the sight
Our radiant king of light!
Be still, for the glory of the Lord
Is shining all around.

Be still, for the power of the Lord
Is moving in this place:
He comes to cleanse and heal,
To minister his grace -
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
Is moving in this place.

Words and music: David Evans (b. 1957)

Gospel Reading

Mark 6.1-13

The minister says

Alleluia, alleluia.
I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

cf John 8.12

All **Alleluia.**

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

The late Archbishop of Cape Town, Desmond Tutu, who campaigned against racism during the apartheid era in South Africa, once commented that whenever people said to him that religion should stay out of politics 'because they don't mix', it made him wonder which Bible they were reading. We are in a season of parliamentary elections in France and the UK, in both cases heralding significant change, while the forthcoming presidential election in the US is never far from the news. What do our Bible readings today have to say to us at this time of political upheaval?

Our Lectionary (the programme of scriptural readings shared by Roman Catholic, Protestant and Anglican churches) sets two possible Old Testament readings each Sunday. We tend to use the one known as the 'related' reading, chosen by the Lectionary compilers because it bears some relation to the Gospel of the day. Today's reading from Ezekiel is the 'related'

reading, but if we had taken the other one from the Second Book of Samuel, we would have heard of David becoming king of all Israel and making a covenant with his people. It's a text that raises questions of what it means to be the new leader of a nation, how they might unite a people who have been divided for a generation, what it means to have a vocation to a role that carries heavy responsibility. These are good questions to reflect on as a new leader takes office in the countries we call home.

But today we have stayed with Ezekiel, for it too offers scope for reflection on the world of politics. On Friday morning, a significant group in the United Kingdom were left asking the question: what went wrong? And tomorrow morning in France a significant group (albeit a different one) will be asking the same question. Whenever an election results in a shift in the political landscape, people find themselves the next day out of a job, carrying a vision for society that has been rejected by those they sought to persuade.

'What went wrong?' is also the basic question behind the Old Testament. It was written in the years after 600 BC when the people of ancient Israel were in exile from the promised land following the destruction of Jerusalem by King Nebuchadnezzar II of Babylon. From their exile in Babylon, as they collected together the stories and traditions that made up their history, they reflected both on the disaster and on the ways God was still with them. They found, paradoxically, that they felt closer to God in exile than they had in prosperity.

In the Book of Ezekiel, the answer given to the question 'what went wrong?' is that it was because the people were 'a rebellious house': they had not kept the covenant with God. Yet Ezekiel is aware that his message will fall largely on deaf ears. All he can hope for is that at least 'they shall know there has been a prophet among them'. For a politician facing electoral wilderness this week, those words might offer some consolation.

A consoling message is also to be found in our Epistle this morning. 'My grace is sufficient for you, for power is made perfect in weakness.' It's a reading for those who have suffered disappointment. People who thought they were going to be elected but who found that more people had voted for someone else. People having to adjust to a new reality. That applies not just to politicians but to anyone who has suffered a setback – through illness, loss of employment, loss of purpose. It's a reminder that Christianity isn't about the strong, the powerful, the successful or the sorted. It's about the reality of weakness, oppression, failure and mess. The way we respond to failure and disappointment can let the light of Christ shine through us just as much as if we are one of the outwardly powerful or successful.

If you ask people why they are Christian, you might be surprised how often they talk about times of challenge and tragedy rather than success or celebration. We still find ourselves closer to God in exile than while we are in the promised land. Closer to the cross, which turns out not to be the end of the story. For the New Testament, like the Old, was written by a people coming to terms with catastrophe – that of the crucifixion – yet who were finding that

in Jesus's resurrection and the coming of the Holy Spirit they were in a different story from the one they had supposed.

Our Gospel reading from Mark begins when Jesus returns home to Nazareth after the success of the beginning of his ministry around the shores of Lake Galilee. There he comes up against the narrow expectations of village and family, a resistance that has both an individual and a social dimension: 'Is not this the carpenter?' But it's not just the 'offence of the familiar' that he encounters. People are also unhappy about his prophetic message. In Luke's account, the local mood turns sour when Jesus suggests how God's love extends to ethnicities and social classes many thought were displeasing to God. It is Jesus's determination to act as a prophet - challenging the status quo, calling out the narrow-minded religiosity of the authorities – that gets him into trouble, and not just in Nazareth. This scene is a precursor of the final act in Jerusalem.

But Jesus is not discouraged by his reception. He continues his ministry of teaching and healing. His rejection is an important lesson for the disciples in preparation for their own mission. And it is at this point that he sends them out in pairs to proclaim the coming kingdom of God, to encourage those they meet to have a change of heart (which is what repentance means). If their hearers don't want to listen, the disciples are to shake the dust from their feet and move on.

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What will become of them, I wonder? Those who weren't elected on Thursday in the UK or today in France. The answer is that it's not the end of their story. 'Shake the dust from your feet' can sometimes be good advice to someone who has done all they can in a situation – a political role, a job or a relationship - but has ultimately been rejected. It is often our failures that teach us more than our successes. Being given a second chance is what the Christian faith is profoundly about. As one commentator has put it:

'The consistent theme [of the Bible] is that God takes the person who has been overlooked, the one who has been beleaguered, the figure who is an outsider or a failure; finds in that person a quality neither they nor the world recognised, and in the power of the Spirit, transforms that person into something no one dreamed or imagined.'¹

Like the disciples, all of us go into God's future with open hands, trusting in him, taking very little with us. But we do so in the knowledge that Christ secured our salvation by opening his hands wide on the cross, and that the story didn't end there. If we can bring ourselves to imitate that surrender to God's unknown but extraordinary future, we will find ourselves upheld by those arms, throughout our lives and beyond.

¹ The Revd Dr Sam Wells, Sermon given at St Martin-in-the Fields, London, 16th June 2024.

That's a message of hope for anyone who may be feeling disappointment today. Who says religion and politics don't mix?

Amen.

The Revd Jamie Johnston, Chaplain

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

Let us pray for the church and for the world, and let us thank God for his goodness.

Heavenly Father, look in your mercy on your Church. Bless it with grace to be a channel of peace, bringing hope in despair and comfort in sorrow. Heal its divisions, calm its tensions, and unite it in the body of your Son, Jesus Christ. We ask your blessing on the Church of England's General Synod, meeting this weekend. May they hold to the vision of a church that is open and welcoming to all.

Inspire and guide all church leaders, including Robert our Bishop, Peter our Archdeacon and the ministry team here in Marseille, Aix and the Luberon. Grant us wisdom and discernment as we seek to serve you in this place.

Lord, in your mercy,
All **hear our prayer.**

We pray for your world, holding before you especially those suffering as a result of warfare and violence. We continue to pray for peace, especially in Ukraine and Gaza. Give courage and integrity to the leaders of the nations, that they may seek the paths that lead to peace. Strengthen and protect all who work to supply food, water and medicine to those most in need. Help us to respond with compassion and generosity to those who turn to us for help.

Lord, in your mercy,
All **hear our prayer.**

We pray for our nations, for peace and understanding between peoples. In this season of elections, we pray especially for the peoples of France, the United Kingdom and the United States. Grant that cohesion and trust may prevail between communities whatever the outcome. Protect all who suffer prejudice and hatred, and may fear of difference give way to comprehension and respect.

Lord, in your mercy,
All **hear our prayer.**

We pray for all who suffer, in body, mind or spirit. Stay close to those awaiting a medical diagnosis and those coming to terms with one. We bring before you particularly all who suffer from incurable disease and chronic pain.

From our community, we pray especially for Malcolm, Peter, Gabrielle, Eddie, Doreen, Gerline and Effie, and we continue to pray for the recovery of King Charles and Catherine, Princess of Wales. In a moment of silence, we name those known to each of us whom we hold on our hearts.

May your healing power flow into their lives. Strengthen and sustain all who care for them.

Lord, in your mercy,
All **hear our prayer.**

We remember before you all who have died, especially those whose anniversaries fall at this time. Grant us with them a share in your eternal kingdom. We pray for those mourning the loss of loved ones, that they may know your presence surrounding them in their pain and distress.

We thank you for the communion we share with all those who have gone before us and pray that our lives may reflect on earth the light that surrounds them in heaven.

Lord, in your mercy,
All **hear our prayer.**

Rejoicing in the fellowship of all the saints, we commend ourselves, all for whom we pray and the whole creation to your unfailing love, as we pray together:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The minister says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
All **And also with you.**
Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=2zr9SMm1gII>

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone,
I will speak my word to them.
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Words and music: Dan L. Schutte (b. 1947)

Preparation of the Table

The celebrant says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;**

**et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music

A Thanksgiving

<https://www.youtube.com/watch?v=pzl9DsZumnl>

Words: St Richard of Chichester (1197-1253)

Music: Bob Chilcott (b. 1955)

Thanks be to Thee, Lord Jesus Christ
For all the benefits Thou hast given me,
For all the pains and insults
Which thou has borne for me.
O most merciful Redeemer, friend and brother,
May we know Thee more clearly,
Love Thee more dearly,
And follow Thee more nearly
Day by day. Amen.

Prayer after Communion

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn

<https://www.youtube.com/watch?v=5jhAzbdKq6U>

One more step along the world I go,
One more step along the world I go;
From the old things to the new,
Keep me travelling along with you;
And it's from the old I travel to the new;
Keep me travelling along with you.

Round the corners of the world I turn,
More and more about the world learn;
And the new things that I see
You'll be looking at along with me.
And it's from the old I travel to the new;
Keep me travelling along with you.

As I travel through the bad and good,
Keep me travelling the way I should.
Where I see no way to go,
You'll be telling me the way, I know.
And it's from the old I travel to the new;
Keep me travelling along with you.

Give me courage when the world is rough,
Keep me loving though the world is tough;
Leap and sing in all I do,
Keep me travelling along with you:
And it's from the old I travel to the new;
Keep me travelling along with you.

You are older than the world can be,
You are younger than the life in me;
Ever old and ever new,
Keep me travelling along with you:
And it's from the old I travel to the new;
Keep me travelling along with you.

Words and music: Sidney Carter (1915-2004)

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Picture: Faith, hope and love – The Camargue Cross, Notre-Dame de la Garde, Marseille (Photo: Chaplaincy)

Offertory

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<https://www.justgiving.com/diocese-ineurope>

Where you are asked if you would like to 'add a message', please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Thank you for your support.