



*Chaplaincy of All Saints' Marseille  
with Aix-en-Provence  
and the Luberon*

*3<sup>rd</sup> November 2024  
All Saints' Sunday*

*Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. The sermon by The Ven Dr Peter Hooper, Archdeacon of France, Monaco and Switzerland, will be published separately on the website.*

**Hymn**

<https://www.youtube.com/watch?v=FHCqXL3mCwU>

The Church's one foundation  
Is Jesus Christ, her Lord;  
She is his new creation,  
By water and the word;  
From heav'n he came and sought her  
To be his holy bride,  
With his own blood he bought her,  
And for her life he died.

Elect from ev'ry nation,  
Yet one o'er all the earth,  
Her charter of salvation,  
One Lord, one faith, one birth;

One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With ev'ry grace endued.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy! Lord,  
Give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

*Words: Samuel J. Stone (1839-1900)*  
*Tune: Aurelia, Samuel S. Wesley (1810-1876)*

## **The Gathering**

*The minister says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All*    **and also with you.**

## **Welcome**

Rejoice, people of God, praise the Lord!  
Let us keep the feast in honour of all God's saints,  
in whose victory the angels rejoice and glorify the Son of God.

## Prayers of Penitence

*The minister says*

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

*cf Matthew 4.17*

Lord, you are gracious and compassionate:  
Lord, have mercy.

*All* **Lord, have mercy.**

You are loving to all  
and your mercy is over all your creation:  
Christ, have mercy.

*All* **Christ, have mercy.**

Your faithful servants bless your name  
and speak of the glory of your kingdom:  
Lord, have mercy.

*All* **Lord, have mercy.**

*The minister says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all our sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

**Canticle     A Song of the Blessed (Matthew 5.3-10)**

*All say:*

**Rejoice and be glad for you are the light of the world,  
and great is your reward in heaven.**

**1 Blessed are the poor in spirit, \*  
for theirs is the kingdom of heaven.**

**2 Blessed are those who mourn, \*  
for they shall be comforted.**

**3 Blessed are the meek, \*  
for they shall inherit the earth.**

**4 Blessed are those who hunger  
and thirst after righteousness, \*  
for they shall be satisfied.**

**5 Blessed are the merciful, \*  
for they shall obtain mercy.**

**6 Blessed are the pure in heart, \*  
for they shall see God.**

**7 Blessed are the peacemakers, \*  
for they shall be called children of God.**

**8 Blessed are those who suffer persecution  
for righteousness' sake, \*  
for theirs is the kingdom of heaven.**

**Rejoice and be glad for you are the light of the world,  
and great is your reward in heaven.**

### **The Collect**

*The minister says*

Let us pray.

*Silence is kept.*

Almighty God,  
you have knit together your elect in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints in all virtuous and godly living  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,

who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*    **Amen.**

## **The Ministry of the Word**

### **Old Testament Reading**

**Isaiah 25.6-9**

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.  
Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.  
It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

This is the word of the Lord.

*All*    **Thanks be to God.**

### **Psalm 24.1-6**

1 The earth is the Lord's and all that fills it, \*  
the compass of the world and all who dwell therein.

2 For he has founded it upon the seas \*  
and set it firm upon the rivers of the deep.

3 'Who shall ascend the hill of the Lord, \*  
or who can rise up in his holy place?'

4 'Those who have clean hands and a pure heart, \*  
who have not lifted up their soul to an idol, nor sworn an oath to a lie;

5 'They shall receive a blessing from the Lord, \*  
a just reward from the God of their salvation.'

6 Such is the company of those who seek him, \*  
of those who seek your face, O God of Jacob.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now  
and shall be for ever. Amen.

### **New Testament Reading**

### **Revelation 21.1-6a**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed  
away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down  
out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud  
voice from the throne saying,

‘See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he  
said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I  
am the Alpha and the Omega, the beginning and the end.’

This is the word of the Lord.

*All* **Thanks be to God.**

### **Hymn**

<https://www.youtube.com/watch?v=91PjrMRHjvs>

Ye servants of God, your Master proclaim,

And publish abroad his wonderful name;

The name all victorious of Jesus extol:

His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;

And still he is nigh: his presence we have;

The great congregation his triumph shall sing,

Ascribing salvation to Jesus our King.

Salvation to God, who sits on the throne!

Let all cry aloud, and honour the Son.

The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
All glory and pow'r, all wisdom and might,  
And honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

*Words: Charles Wesley (1707-1788)*

*Tune: Paderborn – from the Paderborn Gesangbuch (1765)*

## **Gospel Reading**

## **John 11.32-44**

*The minister says*

Alleluia, alleluia.  
You are a chosen race, a royal priesthood,  
a holy nation, God's own people,  
called out of darkness into his marvellous light.

*1 Peter 2.9*

*All* **Alleluia.**

The Lord be with you

*All* **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.  
*All* **Praise to you, O Christ.**

## **Reflection**

*The Ven Dr Peter Hooper, Archdeacon of France, Monaco and Switzerland*

## **The Nicene Creed**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**



**who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers**

United in the company of all the faithful and looking for the coming of the kingdom, we offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour. Let our prayers be united with the praise of the blessed in heaven.

Lord, in your mercy

*All* **hear our prayer.**

Bless Robert our bishop, Peter our Archdeacon, our chaplain Jamie, our ministry team in the chaplaincy and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles, prophets and all your saints into a holy temple in the Lord. Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.

Lord, in your mercy

*All* **hear our prayer.**

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. We pray especially for the peoples of Israel, Palestine, Lebanon, Ukraine and Russia: heal their sorrow and sufferings, and break down the barriers of fear and hostility. May every nation seek the costly way of reconciliation, according to your will.

Guide those in authority to follow the example of the saints who worked for peace and justice. Let not the needy be forgotten, nor the hope of the poor be taken away. Make us instruments of your peace and let your glory be over all the earth.

Lord, in your mercy

*All* **hear our prayer.**

Be with all who minister to the sick and dying, and all who bring light to those in darkness. We ask you by your Holy Spirit to touch and heal those whose lives are disfigured by pain, fear, or weariness, that, raised to life through Christ, their sorrow may be turned to joy.

Within our church family we pray for Malcolm, Peter, Gabrielle, Gerline, Elizabeth, Effie, Jill, Sarah, Douglas and Alan, and we continue to pray for the recovery of King Charles.

Lord, in your mercy  
*All* **hear our prayer.**

Remember in your mercy all those gone before us, who have been well-pleasing to you in all eternity, and grant them a share in the inheritance of the saints.

Preserve in your faith your servants here on earth. Guide us to your kingdom and grant us your peace at all times. Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord, in your mercy  
*All* **hear our prayer.**

We give you thanks for the company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

Merciful Father,  
*All* **accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Peace**

*The minister says*

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

*Ephesians 2.19, 17*

The peace of the Lord be always with you  
*All* **and also with you.**

Let us offer one another a sign of peace.

## Hymn

<https://www.youtube.com/watch?v=RmEKuh4M458>

Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice oppressed:  
I know not, O I know not  
What joys await us there,  
What radiancy of glory,  
What light beyond compare.

They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng:  
The Prince is ever with them,  
The daylight is serene;  
The pastures of the blessèd  
Are decked in glorious sheen.

There is the throne of David;  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they, who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

O sweet and blessèd country,  
The home of God's elect!  
O sweet and blessèd country,  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father  
And Spirit, ever blest.

*Words: Bernard of Cluny (12<sup>th</sup> century), trans. by J M Neale (1818-1866)  
Tune: Ewing – Alexander Ewing (1830-1895)*

## Preparation of the Table

*The celebrant says*

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.

*All*    **Amen.**

## The Eucharistic Prayer

The Lord is here.

*All*    **His Spirit is with us.**

Lift up your hearts.

*All*    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*    **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,  
and with all who served you on earth  
and worship you now in heaven,

we raise our voice to proclaim your glory,  
for ever praising you and saying:

*All*    **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,

through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*    **Amen.**

### **The Lord's Prayer**

With saints and martyrs through the ages,  
let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,  
que ton nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite,  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi à ceux qui nous ont offensés;  
et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,  
pour les siècles des siècles. Amen.**

*The celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

*All*    **Though we are many, we are one body,**

**because we all share in one bread.**

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The celebrant says*

I heard the voice of a great multitude crying, Alleluia.  
The Lord our God has entered into his kingdom.

*All* **Blessed are those who are called to the supper of the Lamb.**

*All* **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

### **An Act of Spiritual Communion**

*As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.*

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen

### **Communion anthem**

Give us the wings of faith

<https://www.youtube.com/watch?v=F9-0CKgdhc>

*Words: Isaac Watts (1674-1748)*

*Music: James Whitbourn (1963-2024)*

Give us the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
How bright their glories be.

We ask them whence their victory came,  
They, with one united breath,  
Ascribe the conquest to the Lamb,  
Their triumph to his death.

They marked the footsteps that he trod,  
His zeal inspired their breast,  
And, following their incarnate God,  
They reached their promised rest.

### **Prayer after Communion**

Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels  
and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord.

*All* **Amen.**



*All* **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **Hymn**

<https://www.youtube.com/watch?v=mvXDY4HHC1o>

For all the saints who from their labours rest,  
Who thee by faith before the world confessed;  
Thy name, O Jesu, be forever blest.  
Alleluia!

Thou wast their rock, their fortress, and their might;  
Thou, Lord, their captain in the well-fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine.  
Alleluia!

The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest:  
Sweet is the calm of paradise the blest.  
Alleluia!

But lo, there breaks a yet more glorious day;  
The saints triumphant rise in bright array:  
The King of glory passes on His way.  
Alleluia!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost.  
Alleluia!

*Words: William Walsham How (1823-1897)*  
*Tune: Sine Nome - Ralph Vaughan Williams (1872-1958)*

## Acclamation

Great is the Lord and greatly to be praised:

*All* **there is no end of his greatness.**

One generation shall praise your works to another

*All* **and shall declare your power.**

All your works praise you, Lord,

*All* **and your faithful servants bless you.**

They make known the glory of your kingdom

*All* **and speak of your power.**

My mouth shall speak the praise of the Lord:

*All* **let everything bless his holy name for ever and ever.**

## Blessing

*The celebrant says*

May God,  
who kindled the fire of his love in the hearts of the saints,  
pour upon you the riches of his grace.

*All* **Amen.**

May he give you joy in their fellowship  
and a share in their praises.

*All* **Amen.**

May he strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory.

*All* **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*The minister says*

Following God's saints in the ways of holiness and truth, go in the peace of Christ.

*All* **Thanks be to God.**

## Offertory

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