



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*18th September 2022
14th Sunday after Trinity*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by our Reader, Jane Quarmby, published separately on the website, the text of which is included in the service.

The service will be in two parts. Jane will lead us through the Ministry of the Word. After the Peace, our Curate, the Revd Roxana Tenea Teleman, will celebrate the Eucharist and the rest of us will share in an act of Spiritual Communion, the prayer used where it is not possible for communicants physically to receive consecrated bread and wine.

The Gathering

The minister says:

'I am the resurrection and the life', says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

All **and also with you.**

Almighty God,
you judge us with infinite mercy and justice and love
everything you have made.
In your mercy turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

Hymn

<https://www.youtube.com/watch?v=dTKlqmdfHSk>

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou hast been thou for ever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

*Words: Thomas O. Chisholm (1866-1960)
Tune: Faithfulness – William M. Runyan (1870-1957)*

Prayers of Penitence

The minister says

God has shone in our hearts
to give the light of the knowledge of his glory in the
face of Christ.

But we have this treasure in earthen vessels
to show that the transcendent power belongs to God and not
to us.

As we acknowledge our human frailty,
we call to mind our sins
and confess them before God our Father.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The celebrant says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Collect

The minister says

Let us pray.

Silence is kept.

Merciful Father and Lord of all life,
we praise you that we are made
in your image and reflect your truth and light.

We thank you for the life of our late Sovereign Lady Queen Elizabeth,
for the love she received from you and showed among us.

Above all, we rejoice at your gracious promise
to all your servants, living and departed,
that we shall rise again at the coming of Christ.

And we ask that in due time
we may share with your servant Elizabeth
that clearer vision promised to us
in the same Christ our Lord;
who is alive and reigns with you and the Holy Spirit,
one God, world without end.

All: **Amen.**

The Ministry of the Word

Old Testament Reading

Amos 8.4-7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, 'When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.'
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 113

1 Alleluia.
Give praise, you servants of the Lord, *
O praise the name of the Lord.

2 Blessed be the name of the Lord, *
from this time forth and for evermore.

- 3 From the rising of the sun to its setting *
let the name of the Lord be praised.
- 4 The Lord is high above all nations *
and his glory above the heavens.
- 5 Who is like the Lord our God,
that has his throne so high, *
yet humbles himself to behold
the things of heaven and earth?
- 6 He raises the poor from the dust *
and lifts the needy from the ashes,
- 7 To set them with princes, *
with the princes of his people.
- 8 He gives the barren woman a place in the house *
and makes her a joyful mother of children.
Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be for ever. Amen.

New Testament Reading

1 Timothy 2.1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=API9DtBpfrk&t=40s>

Thou art the Way: by thee alone
From sin and death we flee;
And they who would the Father seek
Must seek him, Lord, by thee.

Thou art the Truth: thy word alone
True wisdom can impart;
Thou only canst inform the mind
And purify the heart.

Thou art the Life: the rending tomb
Proclaims thy conq'ring arm;
And those who put their trust in thee
Nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

*Words: George W. Doane (1799-1859), based on John 14
Tune: St James – Raphael Courteville (d. 1772)*

Gospel Reading

Luke 16.1-13

The celebrant says

Alleluia, alleluia.

'It is the will of him who sent me', says the Lord, 'that I should lose none of all that he has given me, but raise them up on the last day'.

All **Alleluia.**

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said

to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

Yesterday in Marseille a special service was held to commemorate the late Queen Elizabeth II and this afternoon we are holding the same service in Manosque. People from all walks of life held her in high esteem and love, and need to show their respects to a sovereign whom few had met but whose face was the most well-known across the world. The pageantry and tradition which followed her death was supremely well organised and beautifully performed. Who could fail to be moved by the sight of Her Majesty's coffin being borne from Balmoral by her own gamekeepers, and the thousands of people from all ages and walks of life who lined her route and waited for hours to file past her coffin in Westminster. Even on the TV, one gets a powerful sense of the dignity and awe those people felt as they bowed and prayed by the coffin of the woman who has been a constant and reassuring presence in our lives for nine decades. Many were moved to tears.

500 world leaders and dignitaries will mark her passing, including the leaders of America, Australia, Canada, France, Europe and New Zealand. In many ways people feel it is the end of an era. We are living through a landmark of history.

We will also be praying for her family who have the burden of continuing to serve whilst they mourn the death of a much loved mother, grandmother and great grandmother. Their resilience and courage are nothing short of inspiring. I know I could not have appeared on television the day after my mother died to speak the nation and the world. I can only imagine how hard it has been for Princes William and Harry to walk behind the coffin of their grandmother, 25 years after they face the same ordeal following the death of their mother. And it's all too easy, as we watch the Royals meeting the crowds, performing their public duty, to forget their pain and loss.

There has been a torrent of stories, anecdotes, articles and programmes about the Queen, ranging from her love of corgis and horses to putting ordinary people at ease, her sense of humour, her war service, even her dress sense. But her vow of service 70 years ago, to serve her nations and peoples, was the bedrock of so many of our lives. She kept that vow all through her long life, putting duty before family and self – even down to appointing Liz Truss as the new Prime Minister two days before her death.

What greater contrast could there be for us this Sunday as the gospel reading set for today is about a dishonest steward? How can we possibly reconcile the two? Well, sometimes it's easy to take for granted, to learn little from a shining example of honesty and integrity, whereas a bad example perhaps can teach us to look at ourselves more closely.

Jesus's parable about the manager of a rich man's affairs who is caught out, about to be dismissed, and what he then does, is an interesting one. He's quite clear that he needs to act fast to safeguard his future – he's too proud to beg, which in itself would be anathema to many devout Jews, and he's not capable of manual work. He doesn't have a pension plan. So he devises one – he calls in all the people who owe his boss and reduces their debts, to make him friends who'll be happy to help him when he's out of a job and homeless. His boss won't be able to do much about this as it appears the boss himself had been getting around the ban on charging interest on loans by lending in kind – things like olive oil and grain. So the steward was probably just deducting the interest being levied on these loans. So it's a clever way out and his boss can't help admiring his ingenuity.

Listening to this story one may well ask if Jesus is commending sharp practice in financial matters but this is a parable, a story to illustrate something else. We're not to take it literally and start behaving dishonestly. Jesus is advising that we should use money and land to help others, to make friends, to do good in the world, to use our gifts and resources not for our own selfish wants but for the benefit of others less fortunate. Jesus goes on to say that "no-one can serve two masters". You can't serve God and money. Jesus emphasises faithfulness in this parable – God makes us stewards of wealth and property, expecting it not to be used for our personal happiness and whims, but to glorify him and to look after others. If we can't be trusted with a small task, how can we be trusted with something major? We should all be looking to create friends in this world so that we can have treasures in the next.

The Queen was one of the wealthiest women in the world at first glance. But her palaces and jewellery were held in trust for the nation and for others. Her devotion to God and to duty were paramount to her. She worked selflessly for her people, not afraid to change with the times and encouraged her family to make a difference in ordinary people's lives, for example through the Duke of Edinburgh's Awards scheme which turned around the lives of thousands of young people, or the Prince's Trust set up by our now King Charles which has enabled so many young entrepreneurs to be successful. She herself was Patron of over 600 charities and organisations. She had that rare ability to embrace the new whilst holding firmly to her own convictions about what was right and wrong, to hold onto the traditions and moral values she held dear.

She spoke openly about her faith which sustained her throughout her life, through good times and bad. One of her favourite poems was by Minnie Louise Haskins :

I said to the man who stood at the gate of the year:
"Give me a light that I may tread safely into the unknown."
And he replied: "Go out into the darkness and put your hand into the hand of God.
That should be to you better than light and safer than a known way."
So I went forth, and finding the Hand of God,
Trod gladly into the night.
And He led me towards the hills, and the breaking of day

As Jamie, our Chaplain, said last week in his sermon, "Her Majesty was 96, had lived a full life of devotion and service, was surrounded by people who loved and respected her, had died supported by a deep Christian faith". And we pray that she had, throughout her long life, indeed built up for herself treasures in heaven.

Finally, the words of Her Majesty herself: 'Each day is a new beginning, I know that the only way to live my life is to try to do what is right, to take the long view, to give of my best in all that the day brings, and to put my trust in God.'

"I hope that, like me, you will be comforted by the example of Jesus of Nazareth who, often in circumstances of great adversity, managed to live an outgoing, unselfish and sacrificial life. Countless millions of people around the world continue to celebrate his birthday at Christmas, inspired by his teaching. He makes it clear that genuine human happiness and satisfaction lie more in giving than receiving; more in serving than in being served."
She was indeed a good and faithful steward.

Amen.

Jane Quarmby, Reader

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

In the power of the Spirit and in union with Christ, let us pray to the Father for the grace of faithful service to the Church and in the world.

Almighty and everlasting God, in you there is neither beginning nor end; you are from everlasting to everlasting, ever good and ever true. You are our hope in life and in death, and in your word of promise we place our trust. Today we continue to give thanks for the life of your servant, our Queen Elizabeth, whom now you have called to be with you in all eternity.

We praise you for her life, so rich in years and in service, for her unwavering commitment to country, commonwealth, and every generation, for her being a steadying hand in difficult days, and a kindly presence in times of peace and prosperity. And for her trust in Jesus Christ, her devotion to the Church, and her respect for other faiths, receive our thanks today.

In their loss, comfort her family, especially King Charles as he assumes his new responsibilities; assure them of your unending love, grant them the consolation of cherished memories, and the hope of your promised kingdom.

Lord, in your mercy

All **Hear our prayer**

We pray for the Church to be wise in all her ways and to serve diligently in all things, proclaiming the gospel without fear or flattery of any.

We pray for all those who work for, and in, our chaplaincy, the clergy and readers, the wardens and all those who serve on the Chaplaincy council. We thank you for those who provide music, hospitality and flowers; those who read and lead intercessions and for all who attend our worship, our fellowship groups and fund raising events. May our faith grow strong and bear much fruit.

Lord, in your mercy

All **Hear our prayer.**

Give to all in authority the grace to temper justice with mercy and use their power with equal regard for all. We pray for the nations to be wisely governed, with just laws and a sense of vision which reflects your love and wisdom.

We pray for those parts of our world where human error or natural disasters have led to hardship or danger for many people. We pray for peace in those places where there is conflict, and for an end of violence between nations, especially between Russia and Ukraine, Israel and Palestine, Eritrea and Ethiopia, Armenia and Azerbaijan.

Lord, in your mercy

All **Hear our prayer**

Father, we remember that you call human beings to care for your creation in ways that honour the dignity of each creature and conserve their place in the abundance of life on Earth. Enlighten us with the grace to respond to your covenant and call to care for our common home. May we now understand how to protect and sustain it. In our tilling and keeping, gladden our hearts to know that we participate with your Holy Spirit to renew the face of your Earth and safeguard a home for all.

Lord, in your mercy

All **Hear our prayer**

Be with those who are engaged in business and finance, that they may work with integrity and render a just account in all things for which they are responsible. Be merciful to those who are without work, whether by fault or misfortune. Guide and relieve all who are burdened with debt.

Lord, in your mercy

All **Hear our prayer**

Grant healing to the sick in mind and body, and skill to those who care for them. May all who suffer and are troubled know peace, comfort and courage.

From our community, we hold into your presence Malcolm, Peter, Gabrielle, Margaret, Eddie and Clive, and, in a moment of quiet, we name in our hearts those known to us who need your healing.

May they know your presence with them, and that you are their strength, their healing and their salvation.

Lord, in your mercy

All **Hear our prayer**

We pray for the departed who have laboured for good in this world. May their names be written in heaven and their joy be everlasting. May those who mourn feel the power and tenderness of your all-embracing love.

Lord, in your mercy

All **Hear our prayer**

O God, you call us to embrace both you and the children of this world with unconditional love. Give us grace to discern what your love demands of us, that, being faithful in things both great and small, we may serve you with an undivided heart.

Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The minister says

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.

The peace of the risen Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=1WQdwkCdXpU>

Blessed assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation, purchase of God;
Born of his Spirit, washed in his blood.

*This is my story, this is my song,
Praising my Saviour all the day long,
This is my story, this is my song,
Praising my Saviour all the day long.*

Perfect submission, perfect delight,
Visions of rapture burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love.

Perfect submission, all is at rest,
I in my Saviour am happy and blest;
Watching and waiting, looking above,
Filled with his goodness, lost in his love.

*Words: Fanny J. Crosby (1820-1913)
Tune: Assurance – Phoebe Palmer Knapp (1839-1908)*

Preparation of the Table

The celebrant says

May all who are called to a place at your table
follow in the way that leads to the unending feast of life.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because through him you have given us the hope of
a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away; and
when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction for the
sins of the whole world;
he instituted, and in his holy gospel commanded us to continue, a
perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution, in
remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took
bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks; he gave it
to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins. Do this,
as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
Rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion, the
mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.
Grant that by his merits and death, and through
faith in his blood,
we and all your Church may receive forgiveness of our sins and all
other benefits of his passion.
Although we are unworthy, through our manifold sins, to offer
you any sacrifice,
yet we pray that you will accept this the duty
and service that we owe.
Do not weigh our merits, but pardon our offences, and fill
us all who share in this holy communion with your grace
and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom, in the
unity of the Holy Spirit, all honour and glory be
yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music: God shall wipe away all tears

Words: Revelation 21.4

Music: Karl Jenkins (b. 1944)

*God shall wipe away all tears and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain.
Praise the Lord.*

https://www.youtube.com/watch?v=Szum-GzW_ko

Prayer after Communion

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Hymn

<https://www.youtube.com/watch?v=w4knd9OPP9k>

Father, who in Jesus found us,
God, whose love is all around us,
Who to freedom new unbound us,
Keep our hearts with joy aflame.

For the sacramental breaking,
For the honour of partaking,
For your life our lives remaking,
Young and old, we praise your name.

From the service of this table
Lead us to a life more stable,
For our witness make us able;
Blessing on our work we claim.

Through our calling closely knitted,
Daily to our praise committed,
For a life of service fitted,
Let us now your love proclaim.

Words: Fred Kaan (1929-2009)

Tune: Quem Pastores – 14th century carol, from the Hohenfurth Manuscript

Blessing

The celebrant says

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Let us go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Offertory

The Diocese in Europe has a JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link: <https://www.justgiving.com/diocese-ineurope>

Where you are asked if you would like to 'add a message', please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Thank you for your support.