



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*15th May 2022
Fifth Sunday of Easter*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by Canon David Pickering, published separately on the website, the text of which is included in the service.

The service will be in two parts. Our Reader Christine Portman will lead us through the Ministry of the Word. After the Peace, Canon David Pickering will celebrate the Eucharist and we will share in an act of Spiritual Communion, the prayer used where it is not possible for communicants physically to receive consecrated bread and wine.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

Hymn

<https://www.youtube.com/watch?v=ro78Htb7UM0>

O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.

He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to his world came.

For us baptised, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up his breath.

For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen and to cheer.

All honour, laud and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.

*Words: Thomas à Kempis (1380-1471), transl. Benjamin Webb (1819-1885)
Tune: Eisenach – Johann Hermann Schein (1586-1630)*

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The minister says

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

cf Romans 6.10

Lord Jesus, you raise us to new life.

Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you forgive us our sins.

Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you feed us with the living bread.

Lord, have mercy.

All **Lord, have mercy.**

The minister says

May the God of love and power
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

All **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The minister says

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us
the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Ministry of the Word

First Reading

Acts 11.1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from

Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God? When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 148

- 1 Alleluia.
Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you his angels; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you stars of light.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the name of the Lord, *
for he commanded and they were created.
- 6 He made them fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
you sea monsters and all deeps;
- 8 Fire and hail, snow and mist, *
tempestuous wind, fulfilling his word;

- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and birds on the wing;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and women, old and young together; *
let them praise the name of the Lord.
- 13 For his name only is exalted, *
his splendour above earth and heaven.
- 14 He has raised up the horn of his people
and praise for all his faithful servants, *
the children of Israel, a people who are near him.
Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be for ever. Amen.

New Testament Reading

Revelation 21.1-6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done!’

I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=zXO4rqBQOAU>

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become my inner clothing:
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena (d. 1434), trans. Richard F. Littledale (1833-1890)
Tune: Down Ampney – Ralph Vaughan Williams (1872-1958)

The minister says

Alleluia, alleluia.

Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

John 6.40

All **Alleluia.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

I give you a new commandment, that you love one another. Just as I have loved you, you should also love one another. By this everyone will know that you are my disciples, if you have love for one another. (John 13.34-35)

For me these two verses, from the conclusion of this morning's Gospel reading, sum up what the Christian Resurrection life is all about.

In these Sundays of the Easter season, we not only have gospel readings of Jesus' resurrection appearances, but also clear indications of what the resurrection should mean for us. Last Sunday we heard how the Good Shepherd gives eternal life to his sheep. ***My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. (John 10. 27-28)***. And this resurrection eternal life was pointed to in the Acts reading with Peter raising Dorcas back to life. The resurrection of Jesus is a sign and promise of eternal life for everyone.

This week's Gospel reading takes us back to the Last Supper in John's gospel. Judas has just left the room, so events are inevitably set. In his final conversations with the remaining eleven, Jesus speaks of his coming death in terms of glory: **Now the Son of Man has been glorified.** (John 13.31) This will be fulfilled through his imminent departure from them: **Little children, I am with you only a little longer.** (John 13.33). So before he leaves, Jesus gives them a **new commandment** (John 13.34) on how they are to live: **that you love one another. Just as I have loved you.** (John 13.34b) For us today, hearing these words after Jesus' death and resurrection, we recognise them as a call to all who follow him. To live the new risen life, to be known as his disciples, our lives must show **love for one another.**

But how is this a new commandment? To love others is nothing new. There are plenty of references in the Old Testament calling for love of others as being part of being faithful to God. In Leviticus the Lord says through Moses: **You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.** (Leviticus 19.18) The final four words stamp this command with a kind of divine imprimatur or divine injunction.

We, of course, are familiar with the dialogue between Jesus and the lawyer that introduces the parable of the Good Samaritan. To test Jesus, the lawyer asks him, "What must I do to inherit eternal life?" Probably sensing that the lawyer is trying to catch him out, Jesus replies, "What is written in the Law? How do you read it?" The lawyer correctly recites the summary of the law, but wanting **to justify himself**, then asks, **Who is my neighbour?** (Luke 10.29b)

If love of neighbour is enshrined in the summary of the law, what's new about Jesus's commandment in today's Gospel? The answer can be found in the words, **Just as I have loved you, you should love one another.** (John 13. 34b) We can so easily pass over the words **Just as I have loved you.** Jesus's love is a new kind of love. It is costly and sacrificial, like that of the Good Samaritan to an unknown suffering person. In love from the Cross Jesus can say, **Father, forgive them; for they do not know what they are doing.** (Luke 23.34)

This new commandment calls for a sacrificial love towards those we don't necessarily agree with or get on with, even those who may reject us. So how should we regard those who, for one reason or another, we may regard as our opponents or even enemies?

One biblical commentator I consulted claimed there are thirty biblical verses about loving our enemies. In his Sermon on the Mount Jesus says, **But I say to you, love your enemies and pray for those who persecute you.** (Matthew 5.44) or the fuller version in Luke's Sermon on the plain, **But I say to you that listen, love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes your coat do not withhold even your shirt.** (Luke 6. 27 – 29)

Tony, a priest friend I once knew, was well known for saying, ***Jesus doesn't ask us to like everyone, that's impossible, but he calls us to love them.*** In my younger days, when I was in trouble at home, my mother would say, ***I don't like you, but I still love you.*** At times it must have been a real struggle for her!

The love of the **new commandment** is not just some heart warming emotion, that makes us feel good and fulfilled. Loving can often be painful and a real struggle, and when we see what's going on in the world around us at the moment, it can be especially hard to follow.

Jesus says that by this sacrificial love, others will see that we are his disciples. If we just love one another in our own narrow world, family groups or chosen friends - and this extends to Church too - then others will hardly notice that love. ***By this everyone will know that you are my disciples,*** said Jesus - so that love must be visible to all. Christian lives should be a witness to this costly love. The love we are called to should seek to bring about a better, more just and equitable life for the rest of humanity. This love should be shown especially to those who are the suffering victims of our world. We, and anyone else who sacrifices their lives for others, will then be the true disciples of Jesus.

By God's love and grace we have been called to follow this new commandment and so live a resurrection life of new and sacrificial love.

Amen.

Canon David Pickering

The Nicene Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

Lord we are called to love others as you have loved, and always will love us. Keep your Church mindful of that costly love. Christ died that we might be reconciled and so we pray for reconciliation between churches and other faiths. Help all in your Church, ministers and lay people alike, to break free from the barriers that set us apart from others and mar the image of your love. In following your new commandment, may everyone know us to be your true disciples.

Teach us Lord,

All: **To love as you have loved us**

Confident in your love for us, we pray for our uncertain world, asking you to grant discernment to those in power and the wisdom to work for peace and good. We hold before you all people whose lives are marred by violence and destruction: for the millions made homeless by war, all who have been wounded and those who have lost loved ones. Be with them, Lord, in their troubles. May they feel your presence, receiving love and compassion from those who help, and remaining alive to hope.

Teach us Lord,

All: **To love as you have loved us.**

We pray for our families and friends, for our local communities, for the seafarers who come to Marseille and who face so many difficulties. We bring before you those in need of help and support, especially those now enduring severe economic hardship and pray for hard-pressed civil servants, carers and volunteers who work with limited resources. As you have loved us, lead us to act in that generous love that we unceasingly receive.

Teach us Lord,

All: To love as you have loved us

We pray for all who suffer in body, mind or spirit, particularly those facing long waits for medical help and the unvaccinated millions around the world who continue to suffer from the Covid pandemic. We hold before you in particular those elderly people who suffer from loss of independence and isolation, asking you to comfort all who may be in difficulty at this time and struggling to cope. From our own community we pray especially for Malcolm, Peter, Gabrielle, Eddie, Margaret, Andrew. And in a moment of silence we pray for your presence with those we know to be in need of your loving care.

Lord, hear us.

All Lord, graciously hear us.

Father of all, we pray to you for all who have departed this life, especially those who have died through war and violence. We ask you to comfort families and friends who mourn their loss. We pray for those we love but see no longer. Grant them peace and eternal rest with you in your heavenly kingdom.

Lord, hear us.

All Lord, graciously hear us.

Merciful Father,

**All: accept these prayers
for the sake of Your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The minister says

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=UJDWFYIkBns>

Alleluia! sing to Jesus;
His the sceptre, his the throne;
Alleluia! his the triumph,
His the victory alone.
Hark! the songs of peaceful Zion
Thunder like a mighty flood:
"Jesus, out of ev'ry nation
Has redeemed us by his blood."

Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! he is near us;
Faith believes, nor questions how.
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise:
"I am with you evermore"?

Alleluia! Bread of angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to thee from day to day.
Intercessor, friend of sinners,
Earth's Redeemer, plead for me
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;

Thou on earth both Priest and Victim
In the Eucharistic feast.

Words: William C. Dix (1837-1898)
Tune: Hyfrydol – Rowland H. Prichard (1811-1887)

Preparation of the Table

The celebrant says

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

All **Blessed be God for ever.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music: If ye love me - *Thomas Tallis (c.1505-1585)*

<https://www.youtube.com/watch?v=H15Y9I2NH1o>

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.

John 14.15-17

Prayer after Communion

Eternal God,
whose Son Jesus Christ is the way,
the truth and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All **Amen.**

Hymn

https://www.youtube.com/watch?v=gyYWW_P9MH4&t=35s

God is love, let heaven adore him.
God is love, let earth rejoice.
Let creation sing before him
And exalt him with one voice.
He who laid the earth's foundation,
He who spread the heavens above,
He who breathes through all creation,
He is love, eternal love.

God is love and he enfoldeth
All the world in one embrace;
With unfailing grasp he holdeth
Every child of every race;
And, when human hearts are breaking
Under sorrow's iron rod,
All the sorrow, all the aching
Wrings with pain the heart of God.

God is love and, though with blindness
Sin afflicts the souls of men,
God's eternal loving-kindness
Holds and guides them even then.
Sin and death and hell shall never
O'er us final triumph gain;
God is love, so Love for ever
O'er the universe must reign.

Words: Timothy Rees (1874-1939)

Tune: Abbot's Leigh – Cyril V. Taylor (1907-1991)

Blessing

The minister says

God the Father,
by whose love Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Let us go in peace, to love and serve the Lord. Alleluia, alleluia.

All **In the name of Christ, Amen. Alleluia, alleluia.**

Picture: The Farewell Discourse, Duccio di Buoninsegna (1255-1319)

Offertory

The Diocese in Europe has a JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link:

<https://www.justgiving.com/diocese-ineurope>

Where you are asked if you would like to 'add a message', please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Thank you for your support.