



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*15th January 2023
Second Sunday of Epiphany*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by our Reader, Jane Quarmby, published separately on the website, the text of which is included in the service.

The service will be in two parts. Jane will lead us through the Ministry of the Word. After the Peace, our Chaplain, The Revd Jamie Johnston, will celebrate the Eucharist and we will share in an act of Spiritual Communion, the prayer used where it is not possible for communicants physically to receive consecrated bread and wine.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Hymn

<https://www.youtube.com/watch?v=XjT2SPzLw90>

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem:
Anthems be to thee address,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine:
Anthems be to thee address,
God in man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight;
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill:
Anthems be to thee address,
God in man made manifest.

Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear:
Thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,

And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany;
And may praise thee, ever blest,
God in man made manifest.

*Words: Christopher Wordsworth (1807-1885)
Tune: St Edmund, Charles Steggall (1826-1905)*

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

The minister says

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God. Amen.**

The minister says

May the God of all healing and forgiveness
draw you to himself,
that you may behold the glory of his Son,
the Word made flesh,
and be cleansed from all your sins,
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The minister says

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;

through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Ministry of the Word

Old Testament Reading

Isaiah 49.1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, 'You are my servant,
Israel, in whom I will be glorified.'
But I said, 'I have laboured in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God.'

And now the LORD says, who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honoured in the sight of the LORD,
and my God has become my strength — he says,
'It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.'

Thus says the LORD, the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
'Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 40.1-12

1 I waited patiently for the Lord; *
he inclined to me and heard my cry.

2 He brought me out of the roaring pit, out of the mire and clay; *
he set my feet upon a rock and made my footing sure.

3 He has put a new song in my mouth, a song of praise to our God; *
many shall see and fear and put their trust in the Lord.

4 Blessed is the one who trusts in the Lord, *
who does not turn to the proud that follow a lie.

5 Great are the wonders you have done, O Lord my God. How great your designs for
us! *
There is none that can be compared with you.

6 If I were to proclaim them and tell of them *
they would be more than I am able to express.

7 Sacrifice and offering you do not desire *
but my ears you have opened;

8 Burnt offering and sacrifice for sin you have not required; *
then said I: 'Lo, I come.

9 'In the scroll of the book it is written of me that I should do your will, O my God; * I
delight to do it: your law is within my heart.'

10 I have declared your righteousness in the great congregation; *
behold, I did not restrain my lips, and that, O Lord, you know.

11 Your righteousness I have not hidden in my heart; I have spoken of your faithfulness
and your salvation; *
I have not concealed your loving-kindness and truth from the great congregation.

12 Do not withhold your compassion from me, O Lord; *
let your love and your faithfulness always preserve me.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be for ever. Amen.

New Testament Reading

1 Corinthians 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind — just as the testimony of Christ has been strengthened among you — so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=g6Ld1b515gc>

When Jesus came to Jordan
To be baptized by John,
He did not come for pardon,
But as his Father's Son.
He came to share repentance
With all who mourn their sins,
To speak the vital sentence
With which good news begins.

He came to share temptation,
Our utmost woe and loss,
For us and our salvation
To die upon the cross.
So when the Dove descended
On him, the Son of Man,
The hidden years had ended,
The age of grace began.

Come, Holy Spirit, aid us
To keep the vows we make;
This very day invade us,
And every bondage break.
Come, give our lives direction,
The gift we covet most:
To share the resurrection
That leads to Pentecost.

*Words: Fred Pratt Green (1903-2000)
Tune: Offertorium – Michael Haydn (1737-1806), adapted*

Gospel Reading

John 1.29-42

The minister says

Alleluia, alleluia.
Christ was revealed in the flesh, proclaimed among the nations
and believed in throughout the world.

cf 1 Timothy 3.16

All **Alleluia.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found

his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

Our gospel reading this morning describes two events – firstly the testimony of John the Baptist that Jesus was the Chosen One of God, and secondly, the selection of the first disciples. So in a few succinct sentences we hear the main facts without any elaboration.

Unlike the other gospel writers, John the gospel writer doesn't actually describe the baptism of Christ. If you want to hear more about that you'll need to read chapter 4 of Matthew's gospel. But John seems to assume that we already know the details of the baptism and a lot of other information besides. Which is quite natural as the early Christians for whom he was writing would have a good background knowledge. For John it's more important to establish that Jesus really is the Messiah.

John the gospel writer describes John the Baptist as very clear that he himself isn't the Messiah, he's just a human signpost. That's a very humble statement if you think about it. He's not anything special, he's saying, he's just there to prepare the way and get things ready for the superstar to follow. He's happy to point Jesus out to others, even his own followers at the risk of losing them. It's an interesting experience being a human signpost – I used to be one when we opened our garden in England for the Yellow Book charity. On our open weekend, once the tea and cake team was installed in the kitchen, the plant sellers were set up in the yard, and the ticket sellers and dog were sorted out at the front gate, I would be in the garden directing people to the various areas they were looking for. I was no longer a person, merely a guide, literally pointing the way.

John admits that he didn't recognise Jesus as the Messiah, understandably perhaps as they were related and most people would never expect their younger cousin to be the Son of God. He either hadn't been told by his elderly parents Elizabeth and Zechariah about the visit of Mary to Elizabeth when Elizabeth was six months into her long prayed for pregnancy, and her recognition of the holy child Mary was carrying, as described in Luke's Gospel, or he's not really understood it properly. But he knows once Jesus has come to him for baptism, and John himself sees the Holy Spirit descending like a dove from heaven and resting upon him. Now he understands, now he knows that all his preaching about the Messiah, all the prompting by God to do what he has made his life's mission, isn't just crying into the wind. The Messiah he has been telling everyone about is real and right there in front of him. That must have been exhilarating for John – and perhaps reassuring that he hasn't dedicated his

life to no purpose. John is rewarded for his faith by actually seeing the Holy Spirit coming down and resting on Jesus. Which is an interesting detail, for in the Old Testament, kings and prophets were anointed with the Holy Spirit but only temporarily. With the Holy Spirit resting on Jesus, it meant that his anointing was permanent. He was the long awaited Chosen One of God, or the Lamb of God, and in many pictures of the Baptist you'll see a sheep or lamb next to him. This isn't because he's a shepherd, it's him pointing ahead to how things are going to end, with Jesus sacrificed like a lamb on the same day that the Passover lambs were being killed in the temple. Jesus was to be the ultimate sacrifice for the sins of the world. But the eager people coming to John for Baptism wouldn't have understood that depth of his prophecy, they would think it meant that Jesus was the Messiah come to free Israel from the Romans.

Once our Gospel writer has established exactly who Jesus is, he then describes the coming together of Jesus and his disciples. The first two heard the Baptist point out Jesus as the Messiah and left him to follow Jesus. One is named as Andrew who, full of excitement, fetches his brother Simon Peter to see the Messiah. There's no hesitation in either man, they leave everything and go. It's a mark of how much they and others were desperate to meet the long awaited Messiah. When Andrew and Simon arrive, Jesus sizes up Simon and promptly renames him Cephas or Peter, meaning rock.

Rocks come in many sizes, shapes and colours, some wear better than others. And so it is to prove with Peter, this rough-hewn fisherman, the man who will go on to make so many mistakes in his eagerness, display endearing enthusiasm and a huge heart, let down his Lord when it mattered, and be an enduring sign for generations to follow that Jesus loves us in our different guises, despite our mistakes and cowardice. Peter becomes the very rock on which the church of Christ was built, with an enormous vote of confidence from the Holy Spirit.

So much for Peter and his brother Andrew, we know quite a lot about them from the various gospels. But what about the other disciple who was with Andrew – who was he? No-one knows for certain because nothing much has been written about him. It's thought that it could well have been one of the sons of Zebedee, called John, who was very young at the time all this was happening. This teenager witnessed the short ministry of Christ first hand, heard him speaking, saw the miracles he performed and had such clear memories that his Gospel, the Gospel of John, has endured down the centuries.

So we know that many people were searching for the Messiah when he was finally announced by John the Baptist. A bit like the game of hide and seek that children play, those searching had found lots of dead ends, empty hiding places and disappointments. It's much easier to find a person who wants to be found. And finally, the day had arrived when the Chosen One of God was wanting to be found. Once he was ready to start his ministry, he came to find his early disciples, even give them new names and change the course of their lives for-ever.

Nothing has changed for Christ since then. He is still coming forward to meet and welcome new disciples. It's a two way process though, we have to take time to look for him even in the most unexpected places. We may think that he won't want us, that we're not good enough, or clever enough, or devout enough. But He knows that we, like stones, come in all sorts of different shapes and sizes. Some might be like Peter, big and strong enough to be shaped into the cornerstone of the church building, others might be small stones that bind together to support others, some might be easily carved into beautiful shapes, others might be in the middle of the wall unseen but still doing their job. All are vital in keeping the wall together and upright, supporting the roof, giving shelter and reflecting beauty. We all have our part to play in Christ's Kingdom – some may be Archbishops preaching to millions, but many of us might be cleaning the church floor, others running a soup kitchen, helping neighbours, keeping an eye on elderly relatives, giving harassed parents a break, working long hours to heal the sick, just being there for the bereaved, giving generously of time and money to help others, making beautiful music, even just a smile and a hello to the lonely.

So let's not worry about what sort of stone we are, let's just look for Christ the Master Builder, and let him decide where we should be and what to do with us.

Amen.

Jane Quarmby, Reader

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers

O Lord our God, you call us in the depths of our being, you have a purpose for us: open our ears to your call, open our hearts to your love, open our minds to your purpose, that we may know you and give ourselves fully in your service, Father, Son and Holy Spirit.

All **Amen.**

Holy Three, we give thanks that you have called us. You have called us to know you, you have called us to love you, you have called us to serve you. Lord, make us worthy of our calling. We pray for all who hear your call, for all who seek to do your will. We pray for those who have a vocation to the ordained ministry, and for lay ministers. We pray for all who seek to bring others to you, for the whole mission of the church, for those in positions of authority within the church, Charles our Governor, Bishop Robert as he goes on sabbatical, Bishop David as he takes on responsibility for the Diocese in his absence, and we pray especially for our chaplain Jamie, our curate Roxana, and the ministry team.

Lord in your mercy

All **Hear our prayer.**

We give thanks for all who care for us in the service industries, for all who have been called to teach, for all who have been called to keep law and order. We pray especially for agreement between public sector workers on strike in France and the UK and their respective governments, that their work is recognised and valued, and disruption, suffering and anxiety to the public be prevented.

Lord in your mercy

All **Hear our prayer.**

We give thanks to those who brought us to know you. We pray for the faithful in our community, that your grace and peace may be revealed in our homes. We pray for our families and friends, especially those who still do not know you or acknowledge you, that we may be a good example and bring others to you.

Lord in your mercy

All **Hear our prayer.**

We pray for all who are called to the caring professions. We pray for social workers, for home helps, for doctors and nurses, for all who work in hospitals. We remember all whose vocations are hindered by sickness or disability, all whose lives are wasted through poverty and tyranny. We remember all who are in trouble or sickness, especially Malcolm, Peter, Gabrielle, Patrick, Margaret, Eddie, Jade and Susan, and we bring before you those whom we know need your healing.

Lord in your mercy

All **Hear our prayer.**

We give thanks for all who have served you faithfully and are now at rest, all who are called to be saints. We pray for our dear ones departed from us, and for those who mourn.

Lord in your mercy

All **Hear our prayer.**

Lord, we commit ourselves afresh to your service. As you call us by name to live out your promise, grant us courage and hope as we step into the unknown, that we may live and work to your praise and glory.

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The minister says

Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.

cf 2 Corinthians 5.17

The peace of the Lord be always with you
All **and also with you.**
Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=Y5lxbPK8Ow4>

Jesus calls us o'er the tumult
Of our life's wild, restless, sea;
Day by day his sweet voice soundeth,
Saying, 'Christian, follow me.'

As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more.'

In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
That we love him more than these.

Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895)
Tune: St Andrew – Edward Henry Thorne (1834-1916)

Preparation of the Table

The celebrant says

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,

in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Christ is the true bread which has come down from heaven.

All **Lord, give us this bread always.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen.

Music: Kevin Allen – O sacrum convivium

<https://www.youtube.com/watch?v=9RTaQV0XY1E>

O sacred banquet! in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given. Alleluia.

Prayer after Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All **Amen.**

Hymn

<https://www.youtube.com/watch?v=eAYM8pWCwWk>

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
And admit to what I mean in you and you in me?

Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Words and music: John L Bell (b. 1949) and Graham Maule (1958-2019)

Blessing

The celebrant says

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Offertory

The Diocese in Europe has a new JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link:

<https://www.justgiving.com/diocese-ineurope>

Please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Alternatively, gifts may be made by bank transfer, either in euros to the chaplaincy in France, or in sterling to the Diocese in Europe Fund in the UK. Please ask us for the bank details if you would like to do this.

Thank you for your support.