



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*13th September 2020
14th Sunday after Trinity*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by Reader Jane Quarmby, published separately on the website, the text of which is included in the service.

The service will be in two parts. Jane Quarmby will lead us through the Ministry of the Word. After the Peace the Chaplain, The Revd Jamie Johnston, will celebrate the Eucharist and we will share in an act of Spiritual Communion, the prayer used where it is not possible for communicants physically to receive consecrated bread and wine.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The minister says

Almighty God,
who forgives all who truly repent,
have mercy upon us,
pardon and deliver you from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The minister says

Let us pray.

Silence is kept.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Ministry of the Word

Old Testament Reading

Genesis 50.15-21

Realising that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 103.8-13

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
neither will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *
so great is his mercy upon those who fear him.

12 As far as the east is from the west, *
so far has he set our sins from us.

13 As a father has compassion on his children, *
so is the Lord merciful towards those who fear him.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now
and shall be for ever. Amen.

New Testament Reading

Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

This is the word of the Lord.

All Thanks be to God.

Hymn

<https://www.youtube.com/watch?v=AUBRCFUOMnQ>

Put peace into each other's hands
And like a treasure hold it,
Protect it like a candle-flame,
With tenderness enfold it.

Put peace into each other's hands
With loving expectation;
Be gentle in your words and ways
In touch with God's creation.

Put Christ into each other's hands
He is love's deepest measure;
In love make peace, give peace a chance,
And share it like a treasure.

Words: Fred Kaan (1929-2009)

Tune: St Columba – Irish traditional

Gospel Reading

Matthew 18.21-35

The minister says

Alleluia, alleluia.
I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

cf John 8.12

All **Alleluia.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand

talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

Today's Gospel reading is about forgiveness, and Jesus giving an example of one man being forgiven a huge amount of debt, but in turn not forgiving someone else who owes him a lot less. In those days 10,000 talents was an unbelievably large sum of money, around 340 metric tons of silver - millions of euros akin to the whole tax revenue of Galilee and impossible to repay. So the king having pity on him and letting him off was merciful in the extreme.

Sadly, the man forgiven was not so merciful to someone else who owed him a few thousand and had him arrested. However, he didn't get away with it as his colleagues went to the king and snitched on him. He ended up being tortured until he had paid his debt in full. No nice ending to this story for once – Jesus is very clear that if we do not forgive those around us then we too will be tortured. Prison and torture here are a metaphor for hell.

So it's a big deal this forgiveness business – if we don't forgive others then we will suffer. Is that fair? Someone hurts us, and we must forgive them?

What exactly is forgiveness? I looked it up and most definitions agree that it is a conscious and deliberate decision to release feelings of resentment, hatred or vengeance towards a person or group who has hurt you, regardless of whether they actually deserve your forgiveness. It's not for us to judge, remember – that's God's job.

Judith Altman, whose family were murdered by the Nazis in the Second World War, put it like this: “I certainly have all the reasons in the world to hate, but hate destroys you, not them. Use your energy for good things and better things.”

Farid Ahmed, who lost his wife in the shooting at the mosque in Christchurch not that long ago, said afterwards, “I don’t want a heavy heart boiling like a volcano with anger, fury and rage – it burns itself and its surroundings. I want a heart full of love, care, and mercy. This heart does not want any more lives to be lost, any other humans to go through the pain I have gone through. That’s why I am choosing peace and I have forgiven.”

It takes conscious effort to forgive someone who has harmed you – whether it be on a scale like Mr. Ahmed’s hurt and loss, or on a more everyday level when someone is rude to you, or steals something from you, or makes a fool of you. Is it really worth all the bad temper and upset caused by someone stealing your car parking space that you have to get out and hit them as I’ve seen too often on the news bulletins? Surely better to be free of that corrosive burning anger and have peace of mind, to let go of those negative feelings and move on with your life and embrace healing for yourself.

Anger and rage, that desire to get even, can split friendships and families, lead to violence and yet more violence. We see it in every country of the world – tempers flaring, people taking sides, violent clashes with each other, police trying to keep some order and people getting hurt and being killed. We see it in America now, a nation heading towards division. It isn’t healthy and it isn’t good. It’s dangerous, which is why Jesus was clear that if we cannot find it in our hearts to forgive, then we will be punished.

And we will be punished sooner than we think. To live with that kind of attitude to others harms us as much as it does them. It makes us into people that aren’t good to know, cuts us off from others, harms our health and cuts us off from God. It makes us bitter and angry. It’s important, however, to realise what forgiveness is not. It is not glossing over something, or ignoring things that hurt you, it isn’t about forgetting what has been done to you or downgrading the seriousness of it. It is not about making excuses or condoning something or ignoring it. No one can really forgive and forget as though nothing has happened. And it’s no good running away from confrontation either – we must face up to bad behaviour and tackle it. But as and when we are involved in a confrontation, then we need to be open and honest, not come to it from the point of view of having to win, or getting one’s own back, but of seeing one another’s point of view. There’s an old saying about marriages when they fail – “the fault was half a dozen on one side and six on the other side.”

Tom Wright explains it like this “Forgiveness isn’t like a Christmas present that a kindly grandfather can go ahead and give to a sulky grandchild even if the grandchild hasn’t bought a single gift for anyone else. It isn’t like the meal that will be waiting for you back home even if you failed to buy a cheese sandwich and a cup of tea for a tramp on the street. It’s a different thing altogether. Forgiveness is more like the air in your lungs. There’s only room

for you to inhale the next lungful when you've just breathed out the last one. If you insist on withholding it, refusing to give someone else the kiss of life they so desperately need, you won't be able to take in any more in yourself..... If (we) are open, able and willing to forgive others, (we) will also be open to receive God's love and forgiveness."

There are those who say that there can be no forgiveness without repentance. If someone can't see how much they have hurt someone else, or feel bad about it, how can they be forgiven? Why is it hard to say "sorry"? It is a lot easier to forgive someone when they are genuinely sorry, and when they really want our forgiveness. It's much harder when someone couldn't care less about what they have done to us, or just doesn't see what harm they have done to us. The very act of forgiving someone can be hard to do, as many worthwhile things are. That doesn't mean we don't forgive because if we want God to forgive us for all the things we have done, then we must learn to do likewise to those around us. As we pray in the Lord's prayer: "Forgive us our trespasses as we forgive those who trespass against us." Jesus knew we would find this forgiveness business hard to do and so gave us the words to ask God to help us with it. If we want to be forgiven, then we must be prepared to forgive too.

Peter thought he was being generous, forgiving 7 times, but is teased by Jesus – no, 70 times 7! If you are counting how many times you forgive, then you aren't really forgiving at all – just postponing revenge.

God's forgiveness is endless – and so must ours be.

Amen.

Jane Quarmby, Reader

The Nicene Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers

Lord, you opened your arms for us on the cross, you welcomed us into your kingdom: may your saving power be known among us, and lead us into the ways of peace, Christ our Lord, who lives and reigns with the Father and Holy Spirit in everlasting love.

All: **Amen.**

Lord, we pray that your church may be welcoming and open. Let us draw others to you by our love and understanding. May we be a support to the weak in faith, a strength to the wavering, and uplift the fallen. Let us not be judgmental, and yet let us stand firm in our love for you and for your will. Teach us to be forgiving towards others as we seek forgiveness from you. We pray for the outreach of your church, for its mission to seek out the lost and recover the fallen. We pray for your strength and encouragement for our bishops Robert and David, our chaplain Jamie and his ministry team.

Lord, as you gave your life for us,
All: **help us give our lives to you.**

We remember those who have had homes or land repossessed, the migrants in Greece who have been driven out of their refugee camp by fire, the half a million people in Oregon, America and others in California and Washington who have had to flee their homes because of the fires raging there. We pray that this will be a wake-up call to governments across the world to tackle climate change and rescue this beautiful planet of which you gave us to be stewards. We pray for refugees everywhere, political and economic, all who have lost all that they have.

Lord, as you gave your life for us,
All: **help us give our lives to you.**

We give thanks for what you have given to us. We pray that what we have may be neither hoarded nor squandered, that we may give to the relief of the needy and to the building up of our world. We give thanks to all who have been generous to us, and pray that our homes may be places of grace and generosity.

Lord, as you gave your life for us,
All: **help us give our lives to you.**

We pray for those whose lives are diminished by greed and selfishness, for all who are afraid to venture or to risk. We remember those who are afraid to commit themselves, all who have been hurt in love or betrayed by loved ones. We pray for all whose relationships have broken down. We remember before you all who are in trouble or in need. We pray for those in sickness, and as the numbers of new infections of Covid rise, we pray for all those who are ill, for those caring for the sick, and for those in authority with hard decisions to make to control the virus spread and balance with economic necessity. We pray especially for Malcolm, Peter, Tim, Margaret, Jean-Claude and for those known to each of us who need your healing power.

Lord, as you gave your life for us,
All: **help us give our lives to you.**

We give thanks for all who in their generosity have given their lives in the service of others. We pray that as they gave their love and their life, you will give them love and life eternal. We remember especially George Bizos, who has died at the age of 92 and devoted his life to fighting for justice in South Africa, defending Nelson Mandela and colleagues in the apartheid years and helping draw up the new post-apartheid constitution. We hold before you those precious to us who have died at this time, particularly Jumoke who died suddenly in London recently, praying for her children

Seray and Akin. May we, with all the departed, share in your love and in life everlasting.

Lord, as you gave your life for us,

All: **help us give our lives to you.**

Rejoicing in the fellowship of all the saints, we commend ourselves, all for whom we pray and the whole creation to your unfailing love, as we pray together:

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The minister says

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

Hymn

<https://www.youtube.com/watch?v=rSfk37xsoik>

Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee.

O Sabbath rest by Galilee,
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892)

Tune: Repton – C H H Parry (1848-1918)

Preparation of the Table

The celebrant says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.**

**Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles.
Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious

Body and Blood of our Lord Jesus Christ, I offer you praise and thanksgiving. Even though I cannot at this time receive Communion, I pray that you will unite me with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into my heart, dwell in me in the fullness of your strength, and send your Holy Spirit that I may be filled with your presence. Amen.

Music

Go forth into the world in peace

<https://www.youtube.com/watch?v=slshf2049VA>

Words: Book of Common Prayer, 1928 (adapted)

Music: John Rutter (b. 1945)

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted; honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. Amen.

Prayer after Communion

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

All **Amen.**

Hymn

<https://www.youtube.com/watch?v=gNN0FSLwLc8>

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;

'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

Mighty and mysterious
In the highest height,
God from everlasting,
Very Light of Light;
In the Father's bosom,
With the Spirit blest,
Love, in Love eternal,
Rest, in perfect rest.

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light;
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came;
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed.

One day this Lord Jesus
Shall return again,
With his Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Words: Caroline Maria Noel (1817-1877)
Tune: Evelyngs – W H Monk (1823-1889)

Blessing

The celebrant says

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Offertory

The Diocese in Europe has a new JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link:

<https://www.justgiving.com/diocese-ineurope>

Please include the words 'This is for the Marseille chaplaincy'.

Thank you for your support.

Picture: Faith, hope and love – The Camargue Cross, Notre-Dame de la Garde, Marseille (Photo: Chaplaincy)